

UNOFFICIAL COPY

95371711

WHEN RECORDED MAIL TO:
KELLY WESTON
158 N. LATROBE AVENUE
CHICAGO, IL. 60644

LOAN #: 1264332

PREPARED BY:
RECONVEYANCE DEPT.

. DEPT-01 RECORDING \$23.50
. T00008 TRAN 4904 06/08/95 09:10:00
. 07287 JIM *-95-371711
. COOK COUNTY RECORDER

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE
CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in
consideration of the payment of the indebtedness secured by the MORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KELLY
WESTON AND MARY WESTON, MARRIED TO EACH OTHER AND SULLIVAN RAY, A BACHELOR,
AS JOINT TENANTS 158 NORTH LATROBE AVENUE, CHICAGO, ILLINOIS 60644

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever interest may have acquired in, through or by a
certain MORTGAGE, bearing date the 14TH day of FEBRUARY, 19 90,
and recorded in the Recorder's Office of COOK County, in the State
of Illinois, in book NA of records, on page NA, as document No. 90-093584,
to the premises therein described as follows, situated in the County of
COOK, State of Illinois, to wit:

THE SOUTH 26 FEET OF LOT 13 AND THE NORTH 4 FEET OF LOT 14 IN BLOCK 2 IN
THE RESUBDIVISION OF BLOCK 1 AND LOTS 1 TO 11 INCLUSIVE IN BLOCK 2 IN
HEROME E. BATES SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF
THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET,
IN COOK COUNTY, ILLINOIS.

2350
JP

95371711

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95371711

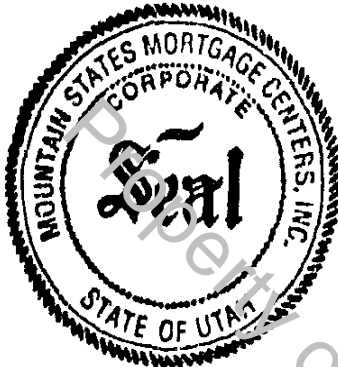
UNOFFICIAL COPY

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-312-047

Address(es) of premises: 158 NORTH LATROBE AVENUE, CHICAGO, ILLINOIS, 60644

Witness my hand and official seal , this 22ND day of MAY, 19 95.



[Handwritten signature of Linda Malin]

Linda Malin, Vice President

[Handwritten signature of Keturah Varanakis]
Keturah Varanakis, Secretary/Treasurer

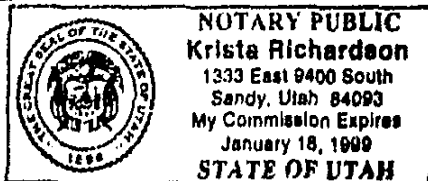
STATE OF UTAH

COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 22ND day of MAY, 19 95.



[Handwritten signature of Krista Richardson]

Notary Public

Commission Expires: JANUARY 18, 1999

55377111
11/11/01

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95371711