WHEN RECORDED MAIL TO: SAS C/O INTERCOUNTY TITLE 120 W. MADISON STREET CHICAGO, IL. 60602

LOAN #: 1316720 1278472

PREPARED BY: RECONVEYANCE DEPT.

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDI	NG	\$23,50
T#0008 TRAN 49	04 06/08/95	09:10:00
#7288 # JM	*-95-3	371712
COOK COUNTY	RECORDER	

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS,	That MOUNTAIN STATES MORTGAGE
CENTERS, INC.	
	0/_
of the County of SALT LAKE	and State of UTAH for and in
· · · · · · · · · · · · · · · · · · ·	the indebtedness secured by the MORTGAGE
	e cancellation of all the notes thereby
	one dollar, the receipt whereof is hereby
acknowledged, do hereby REMIS	E, RELEASE, CONVEY, and QUIT CLAIM unto
CATHERINE REED, DIVORSED AND NO	OT REMARRIED 4909 WEST PERSHING, CHICAGO,
ILLINOIS 60632	Q/Z.

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, citle, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE \_\_\_\_, bearing date the \_\_\_\_4TH day of \_\_SEPTEMBER\_, 19\_90\_, and recorded in the Recorder's Office of \_\_\_\_COOK \_\_\_\_\_ County, in the State of Illinois, in book NA of records, on page NA\_, as document No.\_90-460207\_, to the premises therein described as follows, situated in the County of \_\_\_\_\_\_\_. State of Illinois, to wit:

LOT 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN LURTON'S SUBDIVISION OF THAT.

PART NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION
1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95371712

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-01-102-019

Address(es) of premises: 2909 WEST PERSHING, CHICAGO, ILLINOIS 60632

Witness my hand and official seal , this 22ND day of MAY , 19 95 .



Linda Malin, Vice President

Keturah Varanakis, %edretary/Treasurer

STATE OF UTAH

COUNTY OF SALT LAKE

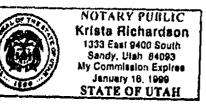
I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the

TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 22ND day of MAY ,

19\_95



Notary Public Notary Public Notary 18, 1999

Property of Cook County Clark's Office

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