

UNOFFICIAL COPY

95371712

WHEN RECORDED MAIL TO:
SAS C/O INTERCOUNTY TITLE
120 W. MADISON STREET
CHICAGO, IL. 60602

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 4904 06/08/95 09:10:00
. #7288 JM *-95-371712
. COOK COUNTY RECORDER

LOAN #: ~~1316728~~
1278472
PREPARED BY:
RECONVEYANCE DEPT.

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE
CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in
consideration of the payment of the indebtedness secured by the MORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
CATHERINE REED, DIVORSED AND NOT REMARRIED 2909 WEST PERSHING, CHICAGO,
ILLINOIS 60632

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever interest may have acquired in, through or by a
certain MORTGAGE, bearing date the 4TH day of SEPTEMBER, 1990,
and recorded in the Recorder's Office of COOK County, in the State
of Illinois, in book NA of records, on page NA, as document No. 90-460207
, to the premises therein described as follows, situated in the County of
COOK, State of Illinois, to wit:

LOT 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN LURTON'S SUBDIVISION OF THAT
PART NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION
1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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