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95371714

WHEN RECORDED MAIL TO:
ATTORNEY'S NATIONAL TITLE
THREE 1ST NATIONAL PLAZA
SUITE 575
CHICAGO, IL. 60601

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 4904 06/08/95 09:10:00
. #7290 + JM *-95-371714
. COOK COUNTY RECORDER

LOAN #: 1316728

PREPARED BY:
RECONVEYANCE DEPT.

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE
CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in
consideration of the payment of the indebtedness secured by the MORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTIN
J. ADAMS AND MARILYN ADAMS, HIS WIFE 8451 SOUTH MANSFIELD, BURBANK,
ILLINOIS 60459

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever interest may have acquired in, through or by a
certain MORTGAGE, bearing date the 2ND day of JANUARY, 19 92,
and recorded in the Recorder's Office of COOK County, in the State
of Illinois, in book NA of records, on page NA, as document No. 92-042473
, to the premises therein described as follows, situated in the County of
COOK, State of Illinois, to wit:

THE SOUTH 1/2 OF LOT 38 IN FREDERICK H. BARLETT'S 87TH STREET HOMESTEADS, A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

2350
2350

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Property of Cook County Clerk's Office

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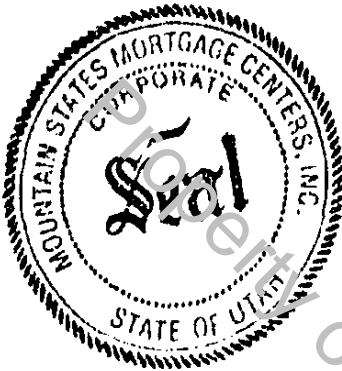
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-32-420-030

Address(es) of premises: 8451 SOUTH MANSFIELD, BURBANK, ILLINOIS 60459

Witness my hand and official seal , this 22ND day of MAY, 19 95.



Linda Malin, Vice President

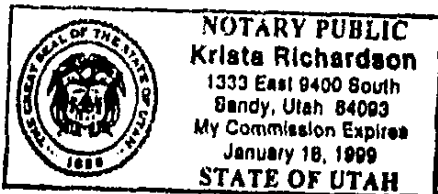
Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 22ND day of MAY, 19 95.



Notary Public

Commission Expires: JANUARY 18, 1999

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