## **UNOFFICIAL COPY**

95371721

DEPT-01 RECORDING #24.00 T#0008 TRAH 4908 06/08/95 09:26:00 #7298 + JM ※一タラー3フェフ21 COOK COUNTY RECORDER \$24.00

> 1583000622 58300062 061694 12-031-0000 884

Record and Return to: CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837 ATTENTION: DOCUMENT CONTROL DEPARTMENT

## **ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL ASIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation whose a Corp (s 343 THOPNALL ST., EDISON, NJ 08037

by these presents does convey, grant, bargain, sell, sesign, transfer and set over the described mortgage, brazing the date of 13TH day of October 1994, together with the certain noteis) described thereis with all interest, all liens, and any rights due or to become due thereon to:

CHEMICAL BANK C/U CHEMICAL HORTGAGE COMPANY

200 OLD WILSON BRIDGE RD

WORTHINGTON, ONIO 43085

Said mortgage is recorded on 10/18/94 in the State of ILLINOIS , COCK COUNTY

**DOCUMENT 94891034** 

ORIGINAL MORTGAGOR(s)

FEREK

ZOFIA

**ORIGINAL MORT. AMT:** 

\$118,000

PARCEL ID# 19-15-200-029-0000

CHICAGO

PROPERTY ADDRESS:

5514 SKOLIN

.IL 60629

LEGAL DESCRIPTION: LEF ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 11/31/94

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

GIRRS 2ND PRESIDENT

UMC

New Jersey, County of Middlesex
On 11/11/94, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS
personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Udden harins

Notary: NARIMA UDDIN New Jersey, County of Middlesex My Commission Expires 06/18/96

Prepared by: MARIA MOFFETT, Chemical Residential Mortgage Corporation 343 Thornall St., Edison, NJ 08837

## UNOFFICIAL COPY

Proberty of Cook County Clark's Office

LOT 12 IN BLOCK 4 IN EGETTON ADAMS SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. N COLLARY CLERT'S OFFICE

7 E TAX NUMBER: 19-15-200-029-0000

F

## UNOFFICIAL COPY

Property of Cook County Clark's Office

95371721