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95371770

Recording Requested by:
LENDER SERVICE BUREAU



MMC Loan #: 1463041
Fleet Loan #: 615610-0
Rep. Group #: 3464278
LSB #: MMC02-2497

When recorded mail to:
Lender Service Bureau
555 University Avenue Suite 130
Sacramento, CA 95825

DEPT-01 RECORDING \$27.50
T#0008 TRAN 4919 06/08/95 10:40:00
#7380 # JM *-95-371770
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, Pa 19087

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP.

whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due hereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: January 8, 1993
Original Mortgagor: DANIEL T STROUT, JOYCE M STROUT
Original Loan Amount: \$165,000.00
Property Address: 4 Ambrose Lane, Barrington, Illinois
Property/Tax ID #: 01-35-105-004
Legal Municipality: City Of Barrington
Document #: 93019170

Book: Page:

Said Mortgage Was Previously Assigned And The Assignment Was Recorded On 02/01/93 In Book, Page As Document # 93082164.

Date: May 14, 1993

MERIDIAN MORTGAGE CORPORATION

Jenny Viall
Jenny Viall, Vice President

Notary Acknowledgement

STATE of California
County of Sacramento

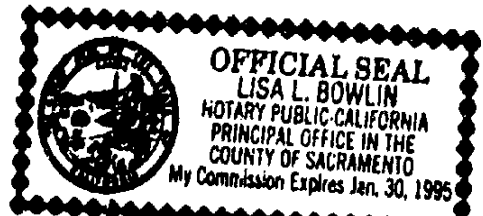
On, May 14, 1993, before me, Lisa L. Bowlin, a Notary Public personally appeared Jenny Viall proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Lisa L. Bowlin
Lisa L. Bowlin, Notary Public

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President

Document Prepared by:
Lender Service Bureau, K. Borini
555 University Avenue Ste. 130, Sacramento, CA 95825



27/93

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TRML-02 *1483041

LEGAL DESCRIPTION:

PARCEL 1:

LOT 45 IN GLEN OF SOUTH BARRINGTON UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED OCTOBER 12, 1985 AS DOCUMENT 85242980 MADE BY THE GLEN OF SOUTH BARRINGTON PROPERTY OWNERS ASSOCIATION TO RIDGEWAY ENTERPRISES, INC., A CORPORATION OF ILLINOIS AND WILLIAM R. ROSE, FOR INGRESS AND EGRESS OVER:

(A) VACATED BLANCHARD CIRCLE, AS SAID STREET IS SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT TWO RECORDED FEBRUARY 11, 1982 AS DOCUMENT 26142879;

(B) VACATED ROSE BOULEVARD, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT TWO, AND ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON RECORDED APRIL 7, 1978 AS DOCUMENT 24393998;

(C) VACATED GREGORY LANE, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON;

(D) VACATED LAKE ADALYN DRIVE, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON;

(E) LAKE ADALYN DRIVE, A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT SIX RECORDED OCTOBER 12, 1985 AS DOCUMENT NUMBER 85232441; AND

(F) AMBROSE LANE, A PRIVATE ROAD SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT SIX, ALL IN COOK COUNTY, ILLINOIS.

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