UNOFFICIAL COPY

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Harris Bank Winnetka, N.A. 520 Green Bay Road Winnetka, H. 60093 708-143-4444 (Lender)

DEPT-01 RECORDING

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140000 TRAN 1795 06/08/95 09:20:00

41783 4 CJ # 95 -371340

- COOK COUNTY RECORDER

RELEASE OF MORTGAGE

771-(113) 2012

THE PETOD

BORROWER

D. Woodrow Benson & Christena II Benson

D. Woodrow Benson & Christena H. Benson

ADDRESS

1155 Willow Lane Northbrook, IL 60062 ADDRESS

1155 Willow Lame Northbrook, 11, 60062

TELEPHONE NO.

IDENTIFICATION NO.

DELEPHONE NO.

IDENTIFICATION NO.

1							
Ì	OFFICER	INTEREST	PRINCIPAL AMOUNT	FUNDING/	WITTRITY	CUSTOMER	LOAN NUMBER
1	RNITIALS	RATE	CREDITLIME	AGREEMENT	PATE	SUMBER	
ļ			j	DATE			
1	11011	Prime	\$45,000.00	05/01/92	05/01/09	dri	804-641-7
l		+1.5%	j				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, that <u>Harris Bank Winnetka</u>, of the County of <u>Cook</u> and the State of <u>Hlinois</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>Mortgage</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage hearing date the <u>94ST</u> day of <u>May</u>, <u>1992</u> and recorded in the Recorder's (Registrar's) Office of <u>Cook</u> County, State of Illinois, in <u>Book</u> of records, on Page as Document No. <u>92536984</u> to the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appartenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-11-303-013-0000 Address(es) of premises: 1155 Willow Lane

Northbrook, II 60062

TICOR TITLE INSURANCE

23/

Page 1 of 2 Initials

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Witness its hand and seal, this	19th	day of	May, 1995	
			MORTGAGLE Harris Bank W	mnetka, N.A.
(Scal)			B(A C (E)) (Helene M. O'Hara Its. Vice President 5	- Middenselm
D _C O _O O			Attest () () Barbara 1 Custer its. I oan Officer	2 de L. d.
This instrument was propared by	and after	recording r	eturn to: Harris Bank Winnetka, N	٧A
4			520 Green Bay Road Winnetka, 11/60093	
O_{j}	C _		Daniel R. Levins	
State of Illinois		}		
County of Cook	0) //		
I. Shauna R. Hill aforesaid, DO HEREBY CERTI President of Hartis Bank Winnerl Officer of said corporation, and subscribed to the foregoing instruthat as such <u>Vice President</u> and I corporation to be affixed hereto, as their free and voluntary act, purposes therein set forth.	ia a corpo I personal intent, app <u>coan Offi</u> s pursuant t	I Hidene oration, and Hy known peared befo ter, they sig a authority	Parbara F. Custer personally kn So me to be the same personare my this day in person and seve and delivered the said instru- given by the Board of Directors	o me to be the Vice own to be the <u>Loan</u> s whose names are rally acknowledged ment and caused the of said corporation.
Given under my hand an Commission expires: 00	-	seal this <u>10</u>	th day of May 1995 Shanna P. 1102	May - Comment
Commission exputs0	<u>, 10 70</u>	SCI	FIDULE A NOTARY PUB	ANNAR HILL HILL STATE OF TENOIS

TOF 6 IN RESUBDIVISION OF ROBERT L. NORMAN'S SUBDIVISION (INCLUDING VACATED STREET) AND THAT PART LYING WEST OF RAILROAD RIGHT OF WAY OF LOT 29 IN COUNTY CLERK'S DIVISION IN SECTION 11, TOWNSHIP 11, TOWNSHIP 42 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS