

95372136

Prepared by
When Recorded Return Original to:
Chase Manhattan Mortgage Corp.
4915 Independence Parkway
Tampa, Florida 33634-7540
Attn: Post Production Services

DEPT-01 RECORDING \$25.00
TRAN 4548 06/08/95 10:19:00
#1506 # JM #-95-372136
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That **PRIORITY MORTGAGE CO.**

(hereinafter called "Assignor"), whose address is **3601 WEST DEVON SUITE 7 CHICAGO, IL 60659**

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by **Chase Manhattan Mortgage Corporation** (hereinafter called "Assignee"), whose address is **4915 Independence Parkway, Tampa, FL 33634-7540**

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: **95372134**
AIDA S. RESCHKE, SINGLE NEVER MARRIED

(collectively "Borrower"), dated **May 31, 1995** and recorded in of the Public Records of **COOK, Illinois** together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from **May 31, 1995** and all right, title and interest of Assignor in and to the encumbered property described below and located in **COOK, Illinois**
SEE LEGAL DESCRIPTION RIDER ATTACHED AND MADE A PART HERETO

Parcel No. **13-02-300-002-8002**

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

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(4)

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JAN 12 2008

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Property of Cook County Clerk's Office

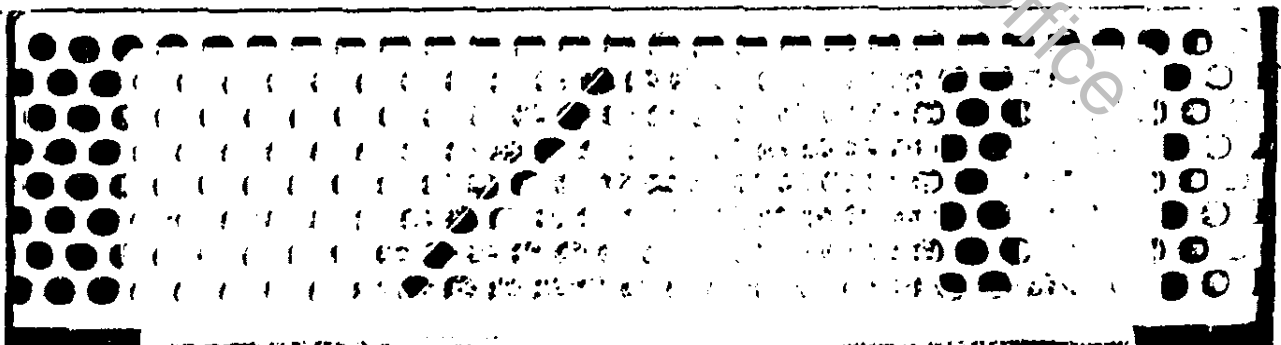
JAN 12 2008

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PARCEL 1
 UNIT 309 IN CONSERVANCY AT NORTH PARK CONDOMINIUM I AS DELINEATED ON A SURVEY OF
 THE FOLLOWING DESCRIBED PREMISES,
 THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 593 FEET OF THE
 SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST
 OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR
 PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE
 NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A
 DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF
 BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE
 WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0
 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 69 FEET TO THE
 POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS
 WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 94923281 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
 PARCEL 2
 EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION
 RECORDED OCTOBER 28, AS DOCUMENT 94923280

Property Address: 3850 West Bryn Mawr #309
 Chicago, IL



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IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of May 31, 1995.

Signed, sealed and delivered
in our presence as witnesses and hereby attested to: **PRIORITY MORTGAGE CO.**

(Print Name and Applicable Title)

(Print Name and Applicable Title)

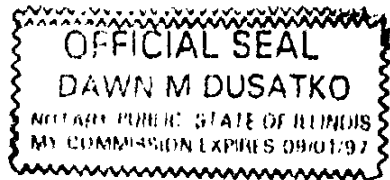
By: [Signature]
(Print Name and Applicable Title)
AS ATTORNEY IN FACT

STATE OF ILLINOIS
COUNTY OF Cook

I, Dawn M. Dusatko, a Notary Public in and for said county and state, do hereby certify that Lyn Berglow, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ~~he/she/they~~ signed and delivered the said instrument as ~~his/her/their~~ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31~~st~~ day of May, 1995
Dawn M. Dusatko
Notary Public

My Commission expires:
9/1/97



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