Recording requested by / Return to. Peelle Management Corporation (90346) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

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DEPT-01 RECORDING

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COOK COUNTY RECORDER

#### Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation Chase Home Mortgag : Corporation whose address is 4915 independence Parkway, Tampa, Ft. 33634

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MELLON MORTGAGE COMPANY a Colorado corporation 3100 Travis Street, Houston, TX 77005

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A". attached hereto and made a part hereof, to ether with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL. County of Cook

IN WITNESS WHEREOF, the undersigned corporation has cause I this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995

CHASE MANHATTAN MORTGAGE CORPORATION

Suzie Garza Vice President

Inge Knoe Assistant Secretary

State of California County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MANHATTAN MORTGAGE CORPORATION.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Susanna Vargas My Commission Expires January 27, 1998

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 0000171374

STCO: 12-031 IL Cook

FINAL B.11 chase346 90346 2 051395 FNM 50 051313-0050

SUSANNA VARGAS COMM. 1014115 HOTARY PUBLIC - CALIFORNIA . Q. BANTA CLAVA COUNTY My Comm. Expires Jan. 27, 1998 Communication of the Communica

Property of Cook County Clerk's Office

Document#; 051313-0050 Peol: 0000171374

State-County: 12-031 H. Cook Prepared by: Peelle Management Corporation

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Page: 2

#### Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION

Assignce: MELLON MORTGAGE COMPANY

Original Mortgagors / Recording references:

MMC In #: 00721995 CMC Ln #: 7393041

Inv. #: 1658325519

Inv. #: 1658325521

pmc: 21800

pmc: 23153

(2)

Mortgager: Janet L. White Mortgagee: CHASE 100 E MORTGAGE CORPORATION

Recorded on: 07/28/92 instrument: 92-551582 Tax ID #: 17-04-109-035-000

Date of mortgage: 06/04/97 Property: 1512 N. Geveland 51. Chicago, Il 60610

EOT 6 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COCK COUNTY, ILLINOIS

CMC Ln #: 8117322 MMC Ln #: 00723435

Mortgagor: Diane J. Powers
Mortgagee: CHASE HOME MORTGAGE CORPORATION

Recorded on: 06/11/92 Instrument: 92418582

Tax ID #: 07-30-106-003

Date of mortgage: 06/05/92 Property: 7861 South Ramsgate Circle, Hanover Park, II 60103

TOT 3 IN BLOCK 52 IN HANOVER HIGHLANDS UNIT NO. 7. A SUBDIMSION IN THE GOTTHWEST AND NORTHEAST 1/4 OF SECTION 30. TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED ON OCTOBER 18, 1957 AS DOCUMENT NO. 20295106 IN COCK COUNTY, ILLINOIS. LAI - COMPANIE CONTRACTOR OF THE CONTRACTOR OF T

Property of Cook County Clerk's Office