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Peelle Management Corporation (90346)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

95373463

DEPT-31 RECORDING \$27.50  
T#0008 TRAN 5014 06/08/95 14:11:00  
#7551 JB \*-95-373463  
COOK COUNTY RECORDER

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation  
Chase Home Mortgage Corporation  
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MELLON MORTGAGE COMPANY, a Colorado corporation  
3100 Travis Street, Houston, TX 77006 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995  
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Inge Knudsen  
Assistant Secretary



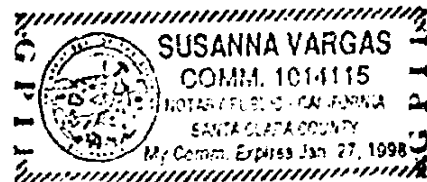
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State of California  
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998

Prepared by: R. S. Stone  
Peelle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 0000147556  
STCO: 12-031 IL Cook  
FINAL 8.11 chase346 90346 2 051395 FNMA 42 051313-0042



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Document#: 051313-0042

Page: 2

Pool: 0000147556

State-County: 12-031 Ill. Cook

Prepared by: Peelle Management Corporation  
e.11 90346 2

## Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION  
Assignee: MELLON MORTGAGE COMPANY

### Original Mortgagors / Recording references:

CMC Ln #: 8161674      MMC Ln #: 00728520      Inv. #: 1657491287      pmc: 23213      ( 1 )  
Mortgagor: Kenneth J. Bomer, Laura A. Bomer  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 01/06/92 Instrument: 92006514  
Tax ID #: 09-20-320-003  
Date of mortgage: 01/03/92  
Property: 1572 South Webster Lane, De Plaines, Il 60016

LOT 3 IN BLOCK 2 IN ACE'S & SCHNEIDER'S SUBDIVISION OF LOTS 2 & 3 IN WILLIAM LAGERHAUSEN'S DIVISION OF LOT 7 IN CARL LAGERHAUSEN'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CMC Ln #: 8166927      MMC Ln #: 00723550      Inv. #: 1657491289      pmc: 23229      ( 2 )  
Mortgagor: Robert J. Birkentall, Christina J. Birkentall  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 01/16/92 Instrument: 92031990  
Tax ID #: 16-05-126-019  
Date of mortgage: 01/10/92  
Property: 947 North Humphrey Avenue, Oak Park, Il 60302

LOT 45 IN AUSTIN BOULEVARD SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1916 AS DOCUMENT NO. 5991172 IN COOK COUNTY, ILLINOIS

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