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Recording requested by / Keturn to: Peelle Management Corporation (90346) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

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DEPT-01 RECORDING

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COCK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation Chase Home Mortgage Corporation whose address is 4915 Edependence Parkway, Tampa, FL 33634

(Assignor)

by these presents does convey great, bargain, sell, assign, transfer and set over to:

MELLON MORTGAGE COMPANY : Colorado corporation 3100 Travis Street, Houston, TX 77006

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A". attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL. County of Cook

IN WITNESS WHEREOF, the undersigned corporation has aused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995

CHASE MANHATTAN MORTGAGE CORPORATION

Suzie Garza

Vice President

Assistant Secretary

State of California County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MANHATTAN MORTCAGE CORPORATION.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATIAN MORTGAGE CORPORATION.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 0000174443 STCO: 12-031 IL Cook

FINAL B.11 chase346 90346 2 051395 FNM 53 051313-0053

mmmmmmmmmmmmm SUSANNA VARGAS COMM. 1014115 NOTATIV PUBLIC - CALIFORNIA SAVIA CLATA COUNTY My Comm Expires Jan. 27, 1998 9 homenia a de la compania del la compania de la compania del la compania de la compania del la compania de la compania del la compan

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Property of Cook County Clerk's Office

UNOFFICIAL COP

Decument#: 051313-0053

Pool: 0000174443

State-County: 12-031 IL Cook Prepared by: Peeile Management Corporation

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Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION Assignee: MELLON MORTGAGE COMPANY

Original Mortgagors / Recording references:

Inv. #: 1658438709

Inv. #: 1658438716

pmc: 14502

pmc: 23150

Page: 2

(1)

(2)

CMC In #: 3156214 MMC In #: 00713109 Mortgagor: Gerald Smith, Denise Smith Mortgagee: CHASE FLOM: MORTGAGE CORPORATION Recorded on: 07/16/92 Instrument: 92-521944

Tax ID #: 07-36-212-029

Date of mortgage: 07/07/92 Property: 1221 Timber Dr. Lik Cove Village, 11 60007

LOT 176 IN PARKVIEW HEICHTS SUBDIVISION LEGING A SUBDIVISION IN THE MORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH RANGE 10. EAST OF THE THIRD PRINCIPAL MEDICIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT

24399728, IN COOK COUNTY, ILLINOIS

MMC in #: 00728432 CMC Ln #: 8117080

Mortgagor, Frank P. Raczon, Elizabeth A. Raczon

Mortgagee: CHASE HOME MORTGAGE CORPORATION

Recorded on: 07/14/92 Instrument: 92-515164 Tax ID #: 02-01-317-006

Date of mortgage: 06/30/92 Property: 861 Aster Av. Palatine. Il 60074

LOT 170 IN PINEHURST MANCR UNIT 1, BEING A SUBDIVISION OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY ILLINOIS. Clart's Office

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