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Recording requested by / Return to:
Peelle Management Corporation (90346)
P.O. box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95373473

DEPT-01 RECORDING \$29.50
T40008 TRAN 5014 06/08/95 14:13:00
47561 JP #--95-373473
COOK COUNTY RECORDER

95373473

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77005

(Assignee)

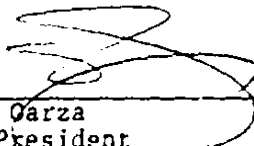
those mortgages which encumber the real property described therein, and are described in Schedule 'A', attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

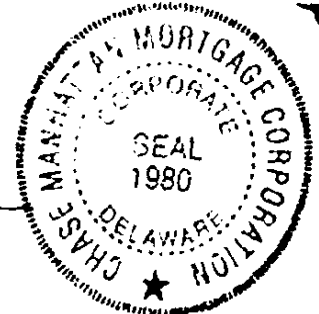
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By:



Suzie Garza
Vice President


Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Susanna Vargas
My Commission Expires January 27, 1998


SUSANNA VARGAS
COMM. 1014115
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Jan. 27, 1998

Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0000276409
STCO: 12-031 IL Cook
FINAL B.11 chase346 90346 2 051395 FNM 99 051313-0099

29.50
71.50

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Document#: 051313-0099
Pool: 0000276409
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
e.l: 90345 2

Page: 2

Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgagors / Recording references:

CMC Ln #: 3214664	MMC Ln #: 00713223	Inv. #: 1661833374	pmc: 14600	(1)
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Mortgagor: Wayne A. Potrue, Svetlana Potrue
Mortgagee: CHICAGO MORTGAGE CORP.
Recorded on: 02/03/94 Instrument: 94113433
Tax ID #: 03-33-419-008
Date of mortgage: 01/26/94
Property: 28 Millers Lane, Mount Prospect, IL 60056
*03-33-419-009
SEE ATTACHED LEGAL DESCRIPTION

CMC Ln #: 5258863	MMC Ln #: 00718318	Inv. #: 1661833379	pmc: 18434	(2)
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Mortgagor: Kevin M. Sullivan, Eileen M. Sullivan
Mortgagee: CENTURION FINANCIAL GROUP, INC.
Recorded on: 02/04/94 Instrument: 94117168
Tax ID #: 24-16-407-018.*
Date of mortgage: 01/31/94
Property: 10839 South Lacrosse Avenue, Oak Lawn, IL 60453
*24-16-407-047

LOTS 27 AND 28 AND THE SOUTH 20 FEET OF LOT 29 IN BLOCK 8 IN PALOS SATISWAY, A SUBDIVISION OF LOTS 9 AND 16 IN SCHOOL TRUSTEE SUBDIVISION IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 3214664
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 1-4 IN THE COUNTRY HOMES AT MILLERS STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11 AND 12 IN MILLERS STATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT 93887618 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 1993 AS DOCUMENT 93989311, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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