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Recording requested by / Return to:
Peele Management Corporation (90346)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95373488

DEPT-01 RECORDING \$37.50
190008 TRAN 5014 06/08/95 14:17:00
#7576 # JB *--95-373488
COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

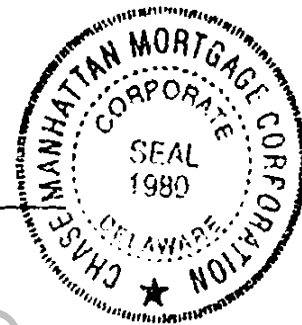
Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Inge Knoessel
Assistant Secretary

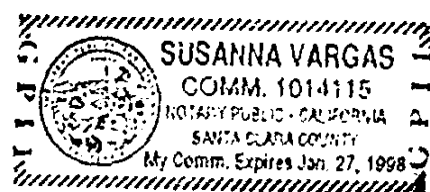


State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

95373488

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peele Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0000050642
STCO: 12-031 IL Cook
FINAL B.11 chase346 90346 2 051395 FNM 29 051313-0029

37.50

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Document#: 051313-0029
Pool: 0000050642
State-County: 12-031 Ill Cook
Prepared by: Peelle Management Corporation
e.l. 90346 2

Page: 2

Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgagors / Recording references:

CMC Ln #: 3156842 MMC Ln #: 00713121 Inv #: 1658631939 pmc: 14512 (1)
Mortgagor: Stephen Hernandez, Rosalinda Hernandez
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 08/13/92 Instrument: 92-603109
Tax ID #: 18-03-313-022
Date of mortgage: 08/04/92
Property: 4436 Arthur Av Brookfield, Il 60513

LOT 15 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING IN BLOCK 7 IN "OLIVER SALINGER & COMPANY'S BUNGALOW PARK" BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1921 AS DOCUMENT 7299669, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 3157067 MMC Ln #: 00713129 Inv #: 1658631940 pmc: 14520 (2)
Mortgagor: Charles J. Ryan, Sharon J. Ryan
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 07/29/92 Instrument: 92-558372
Tax ID #: 04-10-202-030
Date of mortgage: 07/20/92
Property: 950 Surrey Lane, Northbrook, Il 60062

LOT 16 IN RED HAW RIDGE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 3157644 MMC Ln #: 00713147 Inv #: 1658631941 pmc: 14538 (3)
Mortgagor: Thomas A. Gazdziak, Annmarie Gazdziak
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 08/25/92 Instrument: 92-630135
Tax ID #: 18-05-210-054.*
Date of mortgage: 08/17/92
Property: 67n Drexel Ave. LaGrange, Il 60525
*18-05-210-041

THE SOUTH 1/2 OF LOT 16 (EXCEPT THE SOUTH 5 FEET THEREOF AND EXCEPT THE EAST 150 FEET THEREOF, IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF AND NORTH OF THE NORTH LINE OF HILL COVE AVENUE AS LAID OUT NORTH AND ADJOINING THE NORTH LINE OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

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Page: 3

Document#: 051313-0029
Pool: 0000050642
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
e.11 90346 2

Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgagors / Recording references:

CMC Ln #: 8268428 MMC Ln #: 00729460 Inv. #: 1658631951 pinc: 23887 (4)
Mortgagor: Russell K. Jantz, Angela C. Jantz
Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Recorded on: 08/20/92 Instrument: 92-618604
Tax ID #: 18-05-317-021 vol 77
Date of mortgage: 07/23/92
Property: 4632s Johnson Ave, Western Springs, IL 60558

LOT 9 IN BLOCK 14 IN RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCEPT BLOCKS 50, 51, 52 AND 53 IN THE SUBDIVISION OF THE WEST 1/2 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

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