

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90346)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95373494

DEPT-01 RECORDING 941.50  
140008 TRAN 5014 06/02/95 14:18:00  
47522 JB \*95-373494  
COOK COUNTY RECORDER

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation  
Chase Home Mortgage Corporation  
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MELLON MORTGAGE COMPANY, a Colorado corporation  
3100 Travis Street, Houston, TX 77006 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995  
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest Inge Knudsen  
Assistant Secretary



95373494

State of California  
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998

Prepared by: R. S. Stone  
Peelle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 0000050754  
STCC: 12-031 IL Cook  
FINAL B.11 chase346 90346 2 051395 FNM 34 051313-0034

SUSANNA VARGAS  
COMM. 1014115  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Expires Jan. 27, 1998

4/50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Document#: 051313-0034

Page: 2

Pool: 0090050754

State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation

e.11 90346 2

## Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION  
Assignee: MELLON MORTGAGE COMPANY

Original Mortgagors / Recording references:

CMC Ln #: 1503898      MMC Ln #: 00711772      Inv. #: 1659982367      pmc: 13557      ( 1 )

Mortgagor: Douglas E. Rorem  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 05/19/93 Instrument: 93-378699  
Tax ID #: 06-36-404-021  
Date of mortgage: 05/12/93  
Property: 6600 Peach Tree, St. Hanover Park, IL 60103

LOT 21 IN BLOCK 24 HANOVER PARK ESTATES BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CMC Ln #: 9018557      MMC Ln #: 00733059      Inv. #: 1659982368      pmc: 25959      ( 2 )

Mortgagor: Michael J. Thompson, Amy Burek Thompson  
Mortgagee: CORLEY FINANCIAL  
Recorded on: 04/28/93 Instrument: 93312439  
Tax ID #: 14-32-411-007  
Date of mortgage: 04/23/93  
Property: 1843n Sheffield Av #C, Chicago, IL 60614

UNIT 10 IN THE 1843 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A PLAN OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 36 IN SUB BLOCK 4, OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, AND THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CMC Ln #: 9019235      MMC Ln #: 00733061      Inv. #: 1659982369      pmc: 25961      ( 3 )

Mortgagor: April L. Cueller  
Mortgagee: CORLEY FINANCIAL  
Recorded on: 05/11/93 Instrument: 93352560  
Tax ID #: 14-29-217-012-1016  
Date of mortgage: 05/05/93  
Property: 2943n Sheffield #1n, Chicago, IL 60657

UNIT NUMBER 16 IN THE HEATHER OAKS CONDOMINIUM, CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 (EXCEPT THE NORTH 64 FEET AND 8 5/8 INCHES THEREOF) IN BLOCK 1 IN SHORTLETT'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24542837 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

55373434

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Document#: 051313-0034  
Pool: 0000050754  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation  
e.l! 90346 2

Page: 3

## Schedule "A" to Assignment

---

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION  
Assignee: MELLON MORTGAGE COMPANY

---

Original Mortgagors / Recording references:

---

CMC Ln #: 9019537      MMC Ln #: 00733062      Inv. #: 1659982370      pmc: 25962      ( 4 )  
Mortgagor: John H. Brooks, Heather J. Brooks  
Mortgagee: FIRST BANK & TRUST COMPANY OF ILLINOIS  
Recorded on: 04/27/93 Instrument: 93309069  
Tax ID #: 02-12-315-013  
Date of mortgage: 04/21/93  
Property: 1108n Cardinal Dr. Palatine, IL 60067

LOT 31 IN MEADOW LAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT) IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

---

CMC Ln #: 9019871      MMC Ln #: 00733063      Inv. #: 1659982371      pmc: 25963      ( 5 )  
Mortgagor: Stella Ahn  
Mortgagee: WESTWIND MORTGAGE BANCORP. INC.  
Recorded on: 04/27/93 Instrument: 93309024  
Tax ID #: 09-10-301-072-1044  
Date of mortgage: 04/26/93  
Property: 9611 Bianco Terrace Unit 1b, Desplames, IL 60016  
SEE ATTACHED LEGAL DESCRIPTION

---

Property of Cook County Clerk's Office

95373494

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NUMBER: 9019871  
ST-CO CODE: 12-031

=====

## EXHIBIT "A"

### PARCEL I:

UNIT U44 AS DELINEATED ON SURVEY OF A PART OF THE EAST 8 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26,, 1972 AND KNOWN AS TRUST NUMBER A-227 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 31, 1972 AS DOCUMENT 21,920,224, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH DECLARATION AS THOUGH CONVEYED THEREBY.

ALSO

### PARCEL II:

EASEMENT FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS DATED APRIL 25, 1972 AND RECORDED MAY 8, 1972 AS DOCUMENT NUMBER 21,892,967.

=====

35373494

UNOFFICIAL COPY

Property of Cook County Clerk's Office