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Recording requested by / Return to:
Peelle Management Corporation (90346)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95373499

DEPT-01 RECORDING \$53.50
120008 TRAN 5014 06/08/95 14:20:00
#2587 + JP * -95-373499
COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest Inge Knoespe
Assistant Secretary

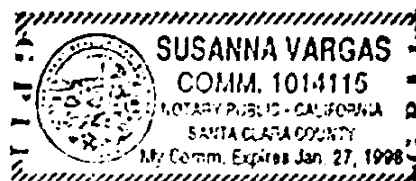


State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998

Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0000193293
STCO: 12-031 IL Cook
FINAL 8.11 chase346 90346 2 051395 FNM 77 051313-0077



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Document#: 051313-0077
Pool: 0000193293
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
e.11 90346 2

Page: 2

Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgagors / Recording references:

CMC Ln #: 0016616 MMC Ln #: 00707316 Inv. #: 1659131906 pmc: 10017 (1)
Mortgagor: Syed S. Rizvi, Anees F. Rizvi
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 11/24/92 Instrument: 92883824
Tax ID #: 67-17-411-001-0000
Date of mortgage: 11/13/92
Property: 553 Wainsford Dr. Hoffman Estates. IL 60194

LOT 4 IN BLOCK 1 IN VICTORIA CROSSING, A SUBDIVISION OF ALL OF THE NORTHEAST 1/4 SOUTHEAST 1/4 OF SECTION 17,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 4028147 MMC Ln #: 00715027 Inv. #: 1659131915 pmc: 16125 (2)
Mortgagor: Michael J. Schmalz, Maryann R. Schmalz
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 11/03/92 Instrument: 92-818598
Tax ID #: 13-22-304-038.*
Date of mortgage: 10/22/92
Property: 3512 N Kolmar Ave. Chicago, IL 60641
*13-22-304-039

LOTS 34 AND 35 IN BLOCK 2 IN GUNN'S SUBDIVISION OF THREE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

CMC Ln #: 4767578 MMC Ln #: 00716105 Inv. #: 1659131930 pmc: 17030 (3)
Mortgagor: Karen L. Hirsch
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 10/28/92 Instrument: 92800116
Tax ID #: 14-16-304-039-1031
Date of mortgage: 10/22/92
Property: 4170 N. Marine Dr. Unit 6-G. Chicago, IL 60613

UNIT 6-G TOGETHER WITH AN UNDIVIDED 2994 PERCENT INTEREST IN THE COMMON ELEMENTS IN WATERFORD CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22-414-417, AS AMENDED, IN SECTION 16, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Document# 0513135077
Pool: 0000193293
State-County: 12-031 Ill. Cook
Prepared by: Peelle Management Corporation
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Page: 3

Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgages / Recording references:

CMC Ln #: 4767756 MMC Ln #: 00716112 Inv. #: 1659131931 pmc: 17036 (4)
Mortgagor: Kristin D. Tomlinson
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 11/02/92 Instrument: 92813877
Tax ID #: 14-33-422-068-1186
Date of mortgage: 10/30/92
Property: 1636 N. Wells St. Unit 1805, Chicago, Il 60614
SEE ATTACHED LEGAL DESCRIPTION

CMC Ln #: 4767829 MMC Ln #: 00716116 Inv. #: 1659131932 pmc: 17040 (5)
Mortgagor: Dudley R. Sullivan Jr., Deborah T. Sullivan
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 11/17/92 Instrument: 92859717
Tax ID #: 05-20-116-029
Date of mortgage: 11/09/92
Property: 1137 Ash St., Winnetka, Il 60093
SEE ATTACHED LEGAL DESCRIPTION

CMC Ln #: 4767888 MMC Ln #: 00716120 Inv. #: 1659131934 pmc: 17042 (6)
Mortgagor: Joseph A. Napoli Sr., Veronica M. Napoli
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 11/24/92 Instrument: 92-884112
Tax ID #: 12-13-311-040-0000
Date of mortgage: 11/18/92
Property: 4100 N. Overhill Ave., Norridge, Il 60634

LOT 20 IN BLOCK 3 IN KINSEY'S IRVING PARK BOULEVARD SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 10 FEET THEREOF) IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 4768311 MMC Ln #: 00716130 Inv. #: 1659131937 pmc: 17050 (7)
Mortgagor: Fred S. Thompson, Doreen K. Thompson
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 11/03/92 Instrument: 92-818243
Tax ID #: 02-13-107-002
Date of mortgage: 10/23/92
Property: 1042 East Patten Drive, Palatine, Il 60067

LOT 2 IN BLOCK 39 IN WINSTON PARK NORTHWEST, UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1962 AS DOCUMENT NO. 18480176 IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 4767756
ST-CO CODE: 12-031

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EXHIBIT "A"

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS,
COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 1805, IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19, AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; ALSO LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 4105, RECORDED AS DOCUMENT NUMBER 24267612, AND FILED AS DOCUMENT NUMBER LR. 2991060, TOGETHER, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT LR326084 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET), IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, IN SECTION 33. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 4767829

ST-CO CODE: 12-031

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EXHIBIT "A"

THE WEST 40 FEET OF LOT 23 AND THE EAST 18 FEET OF LOT 22 IN BLOCK 4 IN WINNETKA MANOR, BEING A SUBDIVISION OF SOUTH 45 ACRES OF THE WEST 90 ACRES OF NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 23 LYING EAST OF AND ADJOINING THE WEST 40 FEET OF THE SAID LOT 23 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 40 FEET OF SAID LOT 23; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 40 FEET, 105 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOT 23, 6 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT 23, 0.40 FEET EAST OF THE SOUTHEAST CORNER OF SAID WEST 40 FEET OF LOT 23; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 23, 0.40 FEET TO THE PLACE OF BEGINNING IN BLOCK 4 IN WINNETKA MANOR, BEING A SUBDIVISION OF THE SOUTH 45 ACRES OF WEST 90 ACRES OF NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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