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Peelle Management Corporation (90346)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.
95373300

DEPT-01 RECORDING 153.50
10008 TRAN 5014 06/08/95 14:20:00
17588 + JB * -95-373500
COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

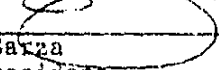
MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

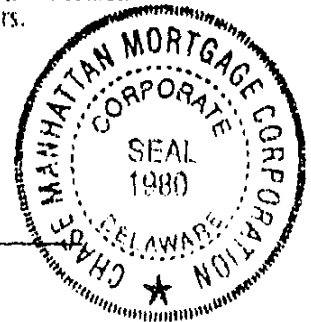
Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Suzie Garza
Vice President


Attest: Inge Knoespe
Assistant Secretary

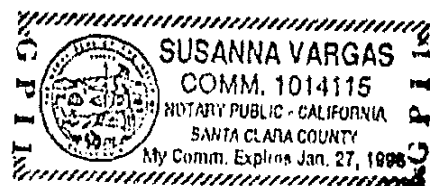


State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

95373300


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA

STCO: 12-031 IL Cook
FINAL B.11 chase346 90346 2 051395 FNM 25 051313-0025

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Document#: 051313-0025
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
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Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgagors / Recording references:

CMC Ln #: 4170130 MMC Ln #: 00715411 Inv. #: 1120750149 pmc: 16389 (1)
Mortgagor: Judith M. Heebner, Michael J. McGreal
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 10/03/88 Instrument: 88452303
Tax ID #: 24-24-418-005
Date of mortgage: 09/21/88
Property: 11821 South Maplewood Avenue, Chicago, IL 60643

LOT 29 IN BLOCK 9 IN HAROLD J. MCCLENNY'S FIRST ADDITION TO SOUTHTOWN, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 4764978 MMC Ln #: 00716011 Inv. #: 1121172980 pmc: 16944 (2)
Mortgagor: Peter Moore, Claire McCrea
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 10/02/92 Instrument: 92732904
Tax ID #: 14-16-303-030-1013
Date of mortgage: 09/25/92
Property: 705w Buena Ave, Unit 1a-705a, Chicago, IL 60613
SEE ATTACHED LEGAL DESCRIPTION

CMC Ln #: 4767551 MMC Ln #: 00716104 Inv. #: 1121249226 pmc: 17029 (3)
Mortgagor: Steven J. Haemmerle, Joanne Haemmerle
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 11/03/92 Instrument: 92-818600
Tax ID #: 15-32-304-014
Date of mortgage: 10/23/92
Property: 3830 Franklin Ave, Western Springs, IL 60558

LOT 14 IN MARTIN'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 OF "FIELD PARK" AS SUBDIVISION OF THE WEST 5/8 OF THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD AND THAT PART OF THE EAST 1638.7 FEET, THE WEST 1286.2 FEET OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NAPERVILLE ROAD, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 5225582 MMC Ln #: 00718058 Inv. #: 1120814696 pmc: 18320 (4)
Mortgagor: Charles L. Moore, Kathleen A. Moore
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 11/01/90 Instrument: 90533830
Tax ID #: 15-31-408-021-0000
Date of mortgage: 10/31/90
Property: 3838 Wolf Road, Western Springs, IL 60558
SEE ATTACHED LEGAL DESCRIPTION

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Document#: 051313-0025
State-County: 12-031 Il. Cook
Prepared by: Peelle Management Corporation
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Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgages / Recording references:

CMC Ln #: 5256577 MMC Ln #: 00718272 Inv. #: 1121987854 pinc: 18417 (5)
Mortgagor: Barbara E. Lies
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 01/25/94 Instrument: 94081120
Tax ID #: 15-25-307-059
Date of mortgage: 12/29/93
Property: 303 Northwood Road, Riverside, Il 60546

LOT 1 IN LIE RESUBDIVISION, BEING A RESUBDIVISION OF THE SOUTHERLY 50.0' OF KIT 1188, AS MEASURED ON THE FRONT AND REAR LINES THEREOF IN BLOCK 29 IN THE "THIRD DIVISION OF RIVERSIDE", A SUBDIVISION IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 5295785 MMC Ln #: 00718445 Inv. #: 1120737850 pinc: 18482 (6)
Mortgagor: Gerard Van Den Hoven
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 12/05/90 Instrument: 90590475
Tax ID #: 14-28-318-077-1167
Date of mortgage: 12/03/90
Property: 2650 North Lakeview Unit 1908, Chicago, Il 60614

UNIT NUMBER 1908, IN THE 2650 NORTH LAKE VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLETOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OF BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 8168237 MMC Ln #: 00728574 Inv. #: 1120979654 pinc: 23239 (7)
Mortgagor: Henry Clint Breeding Jr., Margita Breeding
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 02/14/92 Instrument: 92093668
Tax ID #: 06-14-415-022
Date of mortgage: 02/07/92
Property: 37 Fallstone Dr, Streamwood, Il 60107

LOTS 179 IN CANTERBURY UNIT 2, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THEREOF RECORDED DECEMBER 7, 1983 AS DOCUMENT NUMBER 26,888,316, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 476978
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 705-A IN 701-709 BUENA AVENUE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE WEST 1 FOOT OF LOT 18 AND ALL OF LOTS 19, 20, 21, 22 AND 23 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 1 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST NO. 1073, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23053050 AND AS AMENDED BY DOCUMENT 23087304 AND AS AMENDED BY DOCUMENT 23227514; TOGETHER WITH AN UNDIVIDED 11.11 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

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LOAN NUMBER: 5225582
ST-CO CODE: 12-031

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EXHIBIT "A"

LOT 10 (EXCEPT THE EAST 7 FEET THEREOF) IN BLOCK 19 IN WESTERN SPRINGS RESUBDIVISION OF PART OF THE EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF SECTION 31 AND SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SAID SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCED NORTH TO SAID HIGHWAY IN COOK COUNTY, ILLINOIS.

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