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Peelle Management Corporation (90346)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

95373501
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DEPT-01 RECORDING \$55.50
140008 TRAM 5014 06/08/95 14:21:00
#7589 # JB # -95-373501
COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

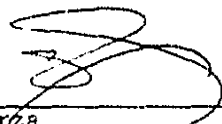
MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)


those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
CHASE MANHATTAN MORTGAGE CORPORATION


By: 
Suzie Garza
Vice President


Attest: Inge Knudsen
Assistant Secretary

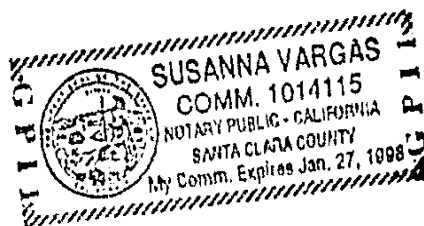


State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Susanna Vargas
My Commission Expires January 27, 1998

Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0000157351
STCO: 12-031 IL Cook
FINAL B.11 chase346 90346 2 051395 FNM 45 051313-0045



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Pool: 000015735j

State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation

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Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgagors / Recording references:

CMC Ln #: 5176182 MMC Ln #: 00717699 Inv. #: 1657811710 pnc: 18019 (1)

Mortgagor: James H. Schmuck, Janet E. Schmuck
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 02/28/92 Instrument: 92127430
Tax ID #: 02-19-225-009
Date of mortgage: 02/26/92
Property: 4477 Mumford Court, Hoffman Estates, IL 60195

LOT 9 IN BLOCK 3 IN WESTBURY UNIT NO. 2, BEING A RESUBDIVISION OF PARTS OF BLOCKS 2,3,4,5,6,8,13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1974 AS DOCUMENT 22858490, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 8113726 MMC Ln #: 00728397 Inv. #: 1657811719 pnc: 23124 (2)

Mortgagor: Rita A. Cerny
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 03/19/92 Instrument: 92182701
Tax ID #: 03-35-308-017-0000
Date of mortgage: 03/18/92
Property: 202 North Westgate Road, Mount Prospect, IL 60056

LOT 17 IN WESTGATE GARDEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF ON FILE OR RECORD IN THE OFFICE OF THE REGISTRAR OF DEEDS IN AND FOR SAID COUNTY JULY 27, 1976 AS DOCUMENT 2884063.

CMC Ln #: 8114412 MMC Ln #: 00728403 Inv. #: 1657811720 pnc: 23127 (3)

Mortgagor: Karen M. Kaufman
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 03/19/92 Instrument: 92182531
Tax ID #: 11-29-308-017-1034
Date of mortgage: 03/01/92
Property: 1316 West Fargo Avenue, Chicago, IL 60626
SEE ATTACHED LEGAL DESCRIPTION

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Pool: 0000157351

State-County: 17-031 IL Cook

Prepared by: Peelle Management Corporation

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Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgages / Recording references:

CMC Ln #: 8163006 MMC Ln #: 00728525 Inv. #: 1657811723 pmc: 23215 (4)

Mortgagor: Linda Dapley
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 03/05/92 Instrument: 92140984
Tax ID #: 06-17-102-001
Date of mortgage: 02/26/92
Property: 1294 Sebring Circle, Elgin, IL 60120

LOT 154 IN COUNTRY BROOK NORTH, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, AND PART OF THE NW1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN.
Re-recorded Date: 06/09/92 Instrument Number: 92105027

CMC Ln #: 8168750 MMC Ln #: 00728589 Inv. #: 1657811726 pmc: 23248 (5)

Mortgagor: Joyce M. Nowak
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 03/04/92 Instrument: 92140131
Tax ID #: 07-16-321-041
Date of mortgage: 02/28/92
Property: 613 Darlen Court, Hoffman Estates, IL 60194

UNIT NUMBER 41, IN PARTRIDGE HILL, PHASE 6,7,8, AND 9 BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 IF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1978 AS DOCUMENT NUMBER 24517485, IN COOK COUNTY ILLINOIS. EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PARTRIDGE HILL TOWNHOME AND RECREATIONAL DECLARATION RECORDED AS DOCUMENT NUMBER 23176225.

CMC Ln #: 8169071 MMC Ln #: 00728595 Inv. #: 1657811728 pmc: 23250 (6)

Mortgagor: Dorothy Zalewski
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 03/04/92 Instrument: 92-140144
Tax ID #: 17-06-315-041-1003
Date of mortgage: 02/28/92
Property: 2051 W Cortez #3d, Chicago, IL 60622
SEE ATTACHED LEGAL DESCRIPTION

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Document#: 051313-0045
Pool: 0000157351
State-County: 12-031 IL Cook
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Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgages / Recording references:

CMC Ln #: 8169217 MMC Ln #: 00728596 Inv. #: 1657811729 pnc: 23251 (7)
Mortgagor: Charles P. Garland, Maria Garland
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 04/06/92 Instrument: 92-231008
Tax ID #: 15-25-411-035
Date of mortgage: 03/16/92
Property: 416 Kent, Riverside, IL 60546

LOT 14 IN PINKERT RIVERSIDE DRIVE SUBDIVISION, A SUBDIVISION OF THAT PART OF BLOCK 5 LYING SOUTHERLY OF CHICAGO ROAD IN CIRCUIT COURT PARTITION OF SOUTHEAST 1/4 OF SOUTHEAST 1/4 AND EAST 1/2 OF NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1143, BLOCK 27, THIRD DIVISION RIVERSIDE, SECTION 25, AFORESAID, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 8114412
SP-CO CODE: 12-031

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EXHIBIT "A"

UNIT "504" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): A PORTION OF LOT 4 IN BLOCK 6 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 2782 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19325551 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

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LOAN NUMBER: 8169071
ST-CD CODE: 12-031

EXHIBIT "A"

UNIT 2051-3D IN THE CORTEX CONDOMINIUM HOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 27 (EXCEPT THE WEST 43.41 FEET OF THE SOUTH 11.00 FEET THEREOF), LOT 28 (EXCEPT THE WEST 43.41 FEET THEREOF) IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 8 IN SUFFREN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26139455 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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