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Pelle Management Corporation (90346)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95373504

. DEPT-01 RECORDING \$75.50
. T#0008 TRAM 5014 06/08/95 14:22:00
. #7592 JB *95-373504
. COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77005 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

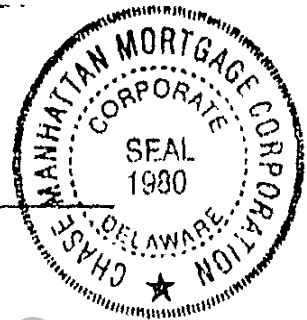
Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Inge Knudsen
Assistant Secretary



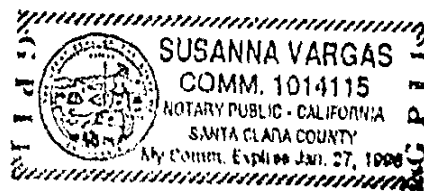
State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CHASE MANHATTAN MORTGAGE CORPORATION,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998

Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA

SICO: 12-031 IL Cook
FINAL B.11 chase346 90346 2 051395 FNM 24 051313-0024



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State/County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
e.11 90346 2

Page: 2

Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgages / Recording references:

CMC Ln #: 2581108 MMC Ln #: 00712583 Inv. #: 1121951867 pmc: 14153 (1)
Mortgagor: Daniel P. Bomben, Marjorie L. Bomben
Mortgagee: HOME FAMILY MORTGAGE CORP.
Recorded on: 03/21/94 Instrument: 94-255804
Tax ID #: 10-36-103-007
Date of mortgage: 03/11/94
Property: 2943 W. Finch Avenue, Chicago, IL 60645

LOT 14 IN BLOCK 2 IN ARCHIBALD'S KENILWORTH AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 3156541 MMC Ln #: 00713114 Inv. #: 1121126254 pmc: 14506 (2)
Mortgagor: Thomas Padavic, Priscilla Padavic
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 08/13/92 Instrument: 92600298
Tax ID #: 02-18-417-012
Date of mortgage: 08/11/92
Property: 1000 Ponderosa Ln, Barrington, IL 60010

LOT 12 IN BLOCK 6 IN EVERGREEN SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 3306470 MMC Ln #: 00713331 Inv. #: 1121951879 pmc: 14677 (3)
Mortgagor: William M. Paulson, Maureen P. Paulson
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 04/25/94 Instrument: 94371457
Tax ID #: 13-16-209-003
Date of mortgage: 04/15/94
Property: 4723 North Leamington Ave, Chicago, IL 60630

LOT 2 IN BLOCK 4 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 1/2 OF LOT 4 LYING NORTHEAST OF MILWAUKEE AVENUE, ALSO THAT PART OF LOT 2 LYING SOUTHWEST OF THE RAILROAD OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Page: 3

Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgages / Recording references:

CMC Ln #: 3878201 MMC Ln #: 00714657 Inv. #: 1120809677 pmc: 157981 (4)
Mortgagor: John A. Manson, Michelle Santos Manson
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 05/11/88 Instrument: 88200592
Tax ID #: 16-31-224-008
Date of mortgage: 05/10/88
Property: 3323 South Clarence Avenue, Berwyn, Il 60402

LOTS 35 AND 36 IN BLOCK 5 IN BALDWIN'S SUBDIVISION OF BLOCKS 3, 14, 19, 30 AND 33 WITH THOSE PARTS OF 32ND AND 35TH STREETS LYING BETWEEN BALDWIN AND MAYNATHA AVENUE IN LAVERGNE, IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 3878244 MMC Ln #: 00714658 Inv. #: 1120809689 pmc: 15799 (5)
Mortgagor: Thomas C. Draghi
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 05/20/88 Instrument: 88217245
Tax ID #: 16-07-219-016
Date of mortgage: 05/16/88
Property: 155 North Linden Avenue, Oak Park, Il 60302

THE NORTH 40 FEET OF LOT 15 IN C. B. SCOVILLE'S SUBDIVISION OF LOT 22 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 3878911 MMC Ln #: 00714662 Inv. #: 1120809750 pmc: 15803 (6)
Mortgagor: Juan R. Reyes, Lourdes C. Reyes
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 06/08/88 Instrument: 88248548
Tax ID #: 18-30-200-006
Date of mortgage: 06/03/88
Property: 7153 Commonwealth Rd, Burr Ridge, Il 60525

LOT 5 IN ANNA'S ORCHARD SUBDIVISION OF THE WEST 240 FEET (EXCEPT THE SOUTH 300 FEET OF THE NORTH 1100 FEET) OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Page: 4

Schedule "A" to Assignment

Assignor: CITIASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgages / Recording references:

CMC Ln #: 3880168 MMC Ln #: 00714664 Inv. #: 1120749906 pnc: 15805 (7)
Mortgagor: George H. Kincaid, Patricia L. Kincaid
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 08/31/88 Instrument: 88397902
Tax ID #: 15-12-303-025-0000
Date of mortgage: 08/29/88
Property: 347 Park Avenue, River Forest, IL 60305

LOT 2 IN BLOCK 1 IN E. S. CONWAY'S RESUBDIVISION OF RANSON'S SUBDIVISION OF THE WEST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 3886522 MMC Ln #: 00714676 Inv. #: 1120809938 pnc: 15817 (8)
Mortgagor: Erich Elendt, Carol S. Elendt
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 09/09/88 Instrument: 88410969
Tax ID #: 06-15-408-023
Date of mortgage: 08/31/88
Property: 595 Ascot Lane, Streamwood, IL 60102

LOT 7B IN THE COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1986 AS DOCUMENT NUMBER 86-544-179, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 3956938 MMC Ln #: 00714877 Inv. #: 1120750084 pnc: 15987 (9)
Mortgagor: Ellen Davis
Mortgagee: ALLSOURCE MORTGAGE BANKERS
Recorded on: 08/01/88 Instrument: 88-343352
Tax ID #: 11 32 311 028 1005.*
Date of mortgage: 07/29/88
Property: 6622 Glenwood Ave, Unit #3n, Chicago, IL 60626
*11 32 311 028 1010

UNIT 3N AND GARAGE UNIT NUMBER 4 IN THE 6620-22 NORTH GLENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 IN BLOCK 7 IN THE SUBDIVISION OF LOTS 3 AND 4 OF L. C. PAINE FREERS (RECEIVER) SUBDIVISION OF WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 2, 1978 AS DOCUMENT NUMBER 24 565 360, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Page: 5

Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgages / Recording references:

CMC Ln #: 4029046 MMC Ln #: 00715039 Inv. #: 1121296243 pmc: 16135 (10)
Mortgagor: William P. Kelly, Jill Ann Kelly
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 11/18/92 Instrument: 92-867540
Tax ID #: 17-04-207-007-1468
Date of mortgage: 11/18/92
Property: 1560n Sandburg Terrace # 3112j, Chicago, IL 60610
SEE ATTACHED LEGAL DESCRIPTION

CMC Ln #: 4099842 MMC Ln #: 00715080 Inv. #: 1120722257 pmc: 16158 (11)
Mortgagor: Allen L. Held, Cheryl A. Held
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 11/07/90 Instrument: 90542081
Tax ID #: 09-29-211-065-0000
Date of mortgage: 10/31/90
Property: 1721 Elm Street, Des Plaines, IL 60018

LOTS 45 AND 46 IN BLOCK 4 IN IRA BROWN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 4114604 MMC Ln #: 00715169 Inv. #: 1120790553 pmc: 16211 (12)
Mortgagor: Ralph E. Eckert
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 04/22/91 Instrument: 91183093
Tax ID #: 14-20-207-010
Date of mortgage: 04/19/91
Property: 3901 N Fremont, Chicago, IL 60613

UNIT NUMBER 2N IN WRICLEYVILLE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 27 IN OWNER'S SUBDIVISION OF BLOCK 1 IN THE LAFLIN SMITH AND DYERS SUBDIVISION IN THE NORTH EAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90526926, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 4029046
ST-CO CODE: 12-031

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EXHIBIT "A"

COMMITMENT NUMBER: C-41323

UNIT NO. 3112J AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF) LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR 3179558 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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