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Peelle Management Corporation (90346)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95373508

DEPT-01 RECORDING \$24.00
T#0008 TRAN 5014 06/08/95 14:22:00
#7597 JB *-95-373508
COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

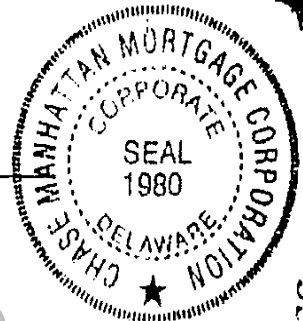
Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

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On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998

Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0000294579
STCO: 12-031 IL Cook
FINAL B.11 chase346 90346 2 051395 FNM 129 051313-0129



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27.00

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Document#: 051313-0179
Pool: 0000294579
State/County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
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Page 2

Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgages / Recording references:

CMC Ln #: 1387952 MMC Ln #: 00711699 Inv. #: 1662457669 pnc: 13529 (1)

Mortgagor: Louise Eileen Mullen
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 08/02/94 Instrument: 94-679391
Tax ID #: 07-09-307-037
Date of mortgage: 07/29/94
Property: 1313 Bladen Road, Schaumburg, IL 60195

LOT 7 IN BLOCK 6 IN CHURCHILL UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE LAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1968 AS DOCUMENT NO. 20460049 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

CMC Ln #: 1510789 MMC Ln #: 00711797 Inv. #: 1662457674 pnc: 13569 (2)

Mortgagor: Alex E. Jomarron
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Recorded on: 08/02/94 Instrument: 94679312
Tax ID #: #16-07-119-025-1038
Date of mortgage: 07/28/94
Property: 1107 W. Holley Ct. #31, Oak Park, IL 60302

UNIT 310 IN HOLLEY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 7 AND 8 (EXCEPT THE SOUTH 208 FEET OF SAID LOTS) LYING SOUTH OF THE SOUTH LINE OF HOLLEY COURT IN SKINNERS SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25613900, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY.

95370008