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Pelle Management Corporation (90346)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95373543

DEPT-01 RECORDING \$39.00
1:0008 TRAN 5014 06/08/95 14:32:00
#26324 JB -95-373543
COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77005 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

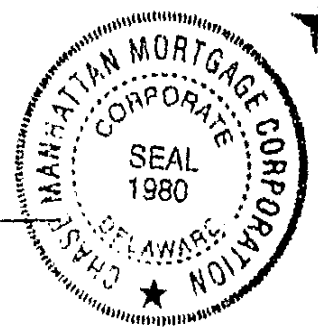
Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By: Suzie Garza
Vice President

Inge Knoessel
Attest: Inge Knoessel
Assistant Secretary

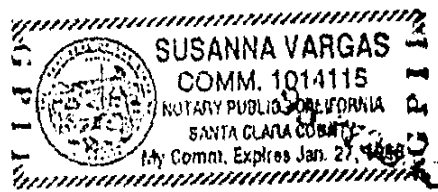


State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

95373543

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0000273720
STCO: 12-031 IL Cook
FINAL B.11 chase346 90346 2 051395 FNM 95 051313-0095

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Pool: 0000273720

State-County: 12-031 IL Cook

Prepared by: Puelle Management Corporation

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Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgages / Recording references:

CMC Ln #: 0240320 MMC Ln #: 00707656 Inv. #: 1661693975 pmc: 10271 (1)

Mortgagor: Paul Rosenblum, Jennifer Rosenblum

Mortgagee: WINDSOR MORTGAGE, INC.

Recorded on: 12/27/93 Instrument: 03064509

Tax ID #: 14-32-400-089-0890

Date of mortgage: 12/16/93

Property: 1155 West Armitage Avenue, #207, Chicago, IL 60614

UNITS NUMBER 207 AND P-130 IN 1155 ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 THRU 19, BOTH INCLUSIVE, IN HAPGOODS SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03028009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

CMC Ln #: 0244686 MMC Ln #: 00707710 Inv. #: 1661693976 pmc: 10307 (2)

Mortgagor: Marc J. Pearlman

Mortgagee: WINDSOR MORTGAGE, INC.

Recorded on: 01/18/94 Instrument: 94055015

Tax ID #: 14-32-400-997-1003

Date of mortgage: 01/07/94

Property: 1155 West Armitage, #203 Chicago, IL 60614

UNITS NUMBER 203 AND P-117 IN 1155 ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 THRU 19, BOTH INCLUSIVE, IN HAPGOODS SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03028009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

CMC Ln #: 0262064 MMC Ln #: 00707948 Inv. #: 1661693978 pmc: 10407 (3)

Mortgagor: James M. Klein, Cecilia M. Klein

Mortgagee: CENTURION FINANCIAL GROUP, INC.

Recorded on: 12/08/93 Instrument: 03001790

Tax ID #: 09-25-108-031

Date of mortgage: 11/18/93

Property: 707 North Ottawa, Park Ridge, IL 60068

LOT 1977 (EXCEPT THE SOUTH 10 FEET) AND THE SOUTH 15 FEET OF LOT 196 IN WILLIAM ZELOSKY'S PARK RIDGE CREST SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Pool: 0000273720

State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation

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Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MILLON MORTGAGE COMPANY

Original Mortgagors / Recording references:

CMC Ln #: 3214851 MMC Ln #: 00713224 Inv. #: 1661693992 pmc: 14601 (4)
Mortgagor: Kathleen J. O'Rourke
Mortgagee: CHICAGO MORTGAGE CORP.
Recorded on: 01/05/94 instrument: 94010036
Tax ID #: 03-33-419-008-0000 *
Date of mortgage: 12/30/93
Property: 103 Cathy Lane, Mt. Prospect, IL 60056
*03-33-419-009-000
SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 3214851
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 5-8 IN THE COUNTRY HOMES AT MILLERS STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11 AND 12 IN MILLERS STATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT 93887618 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 1993 AS DOCUMENT 93989311, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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