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Recording requested by / Return to:
Peele Management Corporation (90346)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95373549

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DEPT-01 RECORDING \$45.00
T#0008 TRAN 5014 06/08/95 14:34:00
#7638 + JB * -95-373549
COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

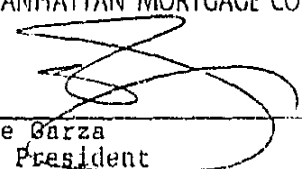
MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77056 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
CHASE MANHATTAN MORTGAGE CORPORATION


By: 
Suzie Garza
Vice President


Attest: Inge Knudsen
Assistant Secretary



State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Susanna Vargas
My Commission Expires January 27, 1998

Prepared by: R. S. Stone
Peele Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0000289423
STCO: 12-031 II Cook
FINAL B.11 chase346 90346 2 051395 FNM 127 051313-0127



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Document#: 051313-0127
Pool: 0000289423
State-County: 12-031 IL Cook
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Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgages / Recording references:

CMC Ln #: 4983140 MMC Ln #: 00716945 Inv. #: 1662282941 pmc: 17397 (1)
Mortgagor: Joseph S. Hartnett, Susan Wagner-Hartnett
Mortgagee: PREMIER HOME FINANCING, INC.
Recorded on: 06/23/94 Instrument: 94550355
Tax ID #: 10-22-430-023
Date of mortgage: 06/15/94
Property: 8019 Karlov Ave, Skokie, IL 60076

THE SOUTH 40 FEET OF THE NORTH 160 FEET OF LOT 1 IN NOESEN'S OAKTON AND KEELER SUBDIVISION OF THE WEST 806.17 FEET OF LOT 7 IN SUPERIOR COURT PARTITION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1924 AS DOCUMENT NUMBER 871243 IN COOK COUNTY, ILLINOIS.

CMC Ln #: 6555063 MMC Ln #: 00721158 Inv. #: 1662282949 pmc: 21005 (2)
Mortgagor: M. Denise Coniglio, Linda L. Olson
Mortgagee: BERKSHIRE MORTGAGE CORPORATION
Recorded on: 05/31/94 Instrument: 94481111
Tax ID #: 07-26-307-025-1012
Date of mortgage: 05/23/94
Property: 406 Westchester, Schaumburg, IL 60193

UNIT 134-D IN VILLAS OF SUMMIT PLACE CONDOMINIUM 1 AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT 11, A SUBDIVISION IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 12, 1987 AS DOCUMENT 87-256-000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CMC Ln #: 6556396 MMC Ln #: 00721126 Inv. #: 1662282954 pmc: 21020 (3)
Mortgagor: Cecil L. Ferguson, Irene L. Ferguson
Mortgagee: MIDWEST FUNDING CORPORATION
Recorded on: 05/26/94 Instrument: 94475415
Tax ID #: 24-24-409-029-0000
Date of mortgage: 05/24/94
Property: 11638 S. Artesian Avenue, Chicago, IL 60655

LOT 12 IN BLOCK 6 IN HAROLD J. MCELHINNY'S FIRST ADDITION TO SOUTHTOWN, A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BALTIMORE AND OHIO CHICAGO TERMINAL TRANSFER COMPANY, IN COOK COUNTY, ILLINOIS.

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Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION
Assignee: MELLON MORTGAGE COMPANY

Original Mortgagors / Recording references:

CMC Ln #: 6557082 MMC Ln #: 00721140 Inv. #: 1662282962 pmc: 21030 (4)
Mortgagor: Steven L. Varsolona, Kimberly A. Clavey-Varsolona
Mortgagee: MIDWEST FUNDING CORPORATION
Recorded on: 05/31/94 Instrument: 94481529
Tax ID #: 03-25-101-032
Date of mortgage: 05/26/94
Property: 1346 Indigo Dr. M Prospect, IL 60056

LOT 92 IN BRICKMAN MANOR SECOND ADDITION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 6558348 MMC Ln #: 00721157 Inv. #: 1662282968 pmc: 21047 (5)
Mortgagor: Guy A. Klein, Karen A. Van Ort
Mortgagee: MIDWEST FUNDING CORPORATION
Recorded on: 05/31/94 Instrument: 94481457
Tax ID #: 18 12 407 015/*
Date of mortgage: 05/25/94
Property: 7534 W. Douglas Ave, Summit, IL 60501
*18 12 407 032

SUBLOT 12 IN COUNTY CLERK'S SUBDIVISION AND THE WEST 3 FEET OF LOT 13 IN THE SUBDIVISION OF LOTS 3, 4 AND 5 IN COUNTY CLERK'S DIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 8479551 MMC Ln #: 00729987 Inv. #: 1662282986 pmc: 24271 (6)
Mortgagor: Richard G. Kyle, Stacey L. Kyle
Mortgagee: ABC MORTGAGE COMPANY OF ILLINOIS
Recorded on: 06/20/94 Instrument: 94-540796
Tax ID #: 02-12-315-018-0000
Date of mortgage: 06/17/94
Property: 1062 Meadowlake Drive, Palatine, IL 60067

LOT 36 IN MEADOW LAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT) IN THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

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