

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pecolle Management Corporation (90346)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95373553

DEPT-01 RECORDING \$47.00  
T#0008 TRAN 5014 06/08/95 14:35:00  
47642 J JB \*95-373553  
COOK COUNTY RECORDER

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation  
Chase Home Mortgage Corporation  
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MELLON MORTGAGE COMPANY, a Colorado corporation  
3100 Travis Street, Houston, TX 77006 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

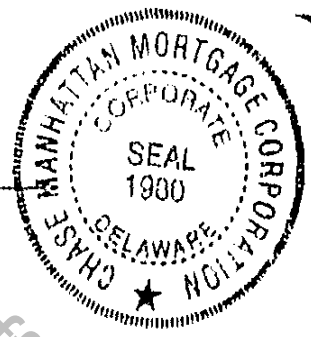
Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995  
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Inge Knoespe  
Assistant Secretary

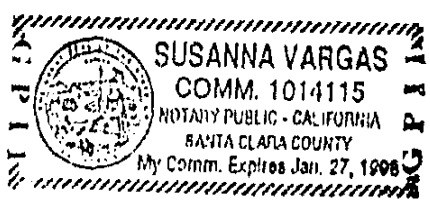


State of California  
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
CHASE MANHATTAN MORTGAGE CORPORATION,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
CHASE MANHATTAN MORTGAGE CORPORATION.

95373553

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: R. S. Stone  
Pecolle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 0000182486  
STCD: 12-031 Il. Cook  
FINA: B.11 chase346 90346 2 051395 FNM 68 051313-0068

4/7/00

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Document#: 051313-0068  
Pool: 0000182486  
State-County: 12-011 Il. Cook  
Prepared by: Peelle Management Corporation  
e.11 90346 2

## Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION  
Assignee: MELLON MORTGAGE COMPANY

### Original Mortgagors / Recording references:

CMC Ln #: 3159086      MMC Ln #: 00713188      Inv. #: 1658836651      pmc: 14579      (1)  
Mortgagor: Bruce A. Walker, Mary Ann Walker  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 09/21/92 Instrument: 92698342  
Tax ID #: 14-28-100-035  
Date of mortgage: 09/01/92  
Property: 3152 N. Orchard St. Chicago, Il  
SEE ATTACHED LEGAL DESCRIPTION

CMC Ln #: 3159159      MMC Ln #: 00713191      Inv. #: 1658836653      pmc: 14582      (2)  
Mortgagor: Tonda L. Hughes  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 09/09/92 Instrument: 92-667813  
Tax ID #: 16-18-422-019  
Date of mortgage: 08/24/92  
Property: 1169 S. Euclid Av. Oak Park, Il 60304

ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 4 IN ERASTUS APPERLY'S SUBDIVISION OF LOT 20 IN BLOCK 1, LOT 25 IN BLOCK 2, LOT 25 IN BLOCK 3 AND LOT 27 IN BLOCK 4 IN WALTER S. DRAY'S THIRD ADDITION TO OAK PARK, ALSO BLOCK 13 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 3159221      MMC Ln #: 00713195      Inv. #: 1658836654      pmc: 14586      (3)  
Mortgagor: Cay Lynn Noble  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 09/15/92 Instrument: 92683766  
Tax ID #: 03-28-305-001  
Date of mortgage: 09/08/92  
Property: 132 North Phelps Av. Arlington Heights, Il 60004

LOT 90 IN LURY A ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 AND 2 AND A.T. MONTOSH'S ARLINGTON HEIGHTS FARMS A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1955 AS DOCUMENT 16, 127, 314, IN COOK COUNTY, ILLINOIS.

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Document#: 051313-0068  
Pool: 0000182486  
State-County: 12-031 IL Cook  
Prepared by: Peele Management Corporation  
e.11 90346 2

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## Schedule "A" to Assignment

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION  
Assignee: MELLON MORTGAGE COMPANY

### Original Mortgages / Recording references:

CMC Ln #: 4027086      MMC Ln #: 00715013      Inv. #: 1658836663      pnc: 16113      (4)  
Mortgagor: Henry L. Neuberger III, Emily K. Neuberger  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 09/24/92 Instrument: 92710211  
Tax ID #: 11-19-106-03  
Date of mortgage: 09/18/92  
Property: 1212 Crain St., Evanston, IL 60202

LOT 1 IN RIDGETEA, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN E.P. GRISWOLD'S SUBDIVISION OF LOT 5 IN BENSON'S SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 4765575      MMC Ln #: 00716032      Inv. #: 1658836670      pnc: 16965      (5)  
Mortgagor: Gabriel Rigodon, Clarita B. Verdadero Rigodon  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 10/01/92 Instrument: 92-729702  
Tax ID #: 15-20-304-006  
Date of mortgage: 09/18/92  
Property: 1626 Mayfair Av. Westchester, IL 60154

LOT 12 IN THE FIRST ADDITION TO WEST GLEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO CERTAIN LOTS AND VACATED ALLEYS IN GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CMC Ln #: 7394624      MMC Ln #: 00722008      Inv. #: 1658836685      pnc: 21812      (6)  
Mortgagor: Nbd Trust Company Of Illinois, As Trustee, Under Trust\*  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 09/18/92 Instrument: 92692409  
Tax ID #: 04-36-100-009  
Date of mortgage: 09/11/92  
Property: 1206 Sheffield Lane, Glenview, IL 60025

LOT 3 IN C.D. JOHNSON'S CANTERBURY PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*AGREEMENT DATED APRIL 26, 1990 AND KNOWN AS TRUST NUMBER 1150-CH

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LOAN NUMBER:3159086  
ST-CO CODE:12-031

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## EXHIBIT "A"

### PARCEL I:

THAT PART OF LOTS 42 AND 43 IN R.R. CLARKE'S ADDITION TO LAKE VIEW, A SUBDIVISION OF LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF SAID LOT 43, 55.22 FEET NORTH OF THE SOUTHEAST CORNER; THENCE NORTH ON THE EAST LINE, 19.50 FEET, THENCE WEST 58.70 FEET TO A POINT ON THE WEST LINE OF SAID LOT 42, 74.22 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH ON SAID WEST LINE, 19.50 FEET, THENCE EAST 58.70 FEET TO THE PLACE OF BEGINNING, ALSO THE NORTH 22 FEET OF THE WEST 11 FEET OF THE EAST 40.50 FEET OF SAID LOTS 42 AND 43 TAKEN AS A SINGLE TRACT, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL II:

EASEMENT APPURTENANCE TO AND FOR THE BENEFIT OF PARCEL AS SET FORTH IN DECLARATION OF EASEMENTS DATED JUNE 3, 1980 AND RECORDED OCTOBER 10, 1980 AS DOCUMENT NUMBER 25619267 FOR INGRESS AND EGRESS.

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