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4/29/95
JAG

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

95373612

Loan No. 00095807-50

Commonly known as:

300 NORTH GROVE AVENUE #1C
OAK PARK, IL 60302

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4561 06/08/95 14:24:00
\$1865 + J11 * -95-373612
COOK COUNTY RECORDER

75-53357-8-B
copy

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ^{05/26/95} executed by
HELEN P. SATTLER
DONALD SATTLER, WIFE AND HUSBAND

95373610

23.00

to **PERL MORTGAGE, INC.**
and whose address is 1735 N. ASHLAND, CHICAGO, IL 60622
and recorded in Book/Volume No. _____ page(s) _____, as Document No.

COOK County Records, State of _____ on real estate legally described as follows:

~~UNIT 1-C IN THE ROBERTS BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE WEST 28.8 FEET OF LOT 4 AND THE SOUTH 106 FEET OF LOT 5 IN J.W.
KETTLESTRING'S SUBDIVISION OF LOTS 6, 7 AND 8 IN KETTLESTRING'S
ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.L.N. #16-07-105-039-1007~~

See attached.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/26/95

Witness:

STATE OF ILLINOIS

COUNTY OF KANE

Witness:

KEN PERLMUTTER

)ss.

On 05/26/95

before me, the undersigned, a Notary Public in and for the said County and State,

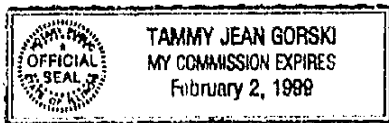
personally appeared

KEN PERLMUTTER

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PERL MORTGAGE, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Tammy Jean Gorski
TAMMY JEAN GORSKI
Notary Public for the state of ILLINOIS
My commission expires: FEBRUARY 2, 1999

95373612

BOX 333-CTI

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STREET ADDRESS: 300 NORTH GROVE AVE.

UNIT 1-C

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-07-105-039-1007

LEGAL DESCRIPTION:

UNIT 1-C IN THE ROBERTS BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 20.8 FEET OF LOT 4 AND THE SOUTH 106 FEET OF LOT 5 IN J. W. KETTLESTRING'S SUBDIVISION OF LOTS 6, 7 AND 8 IN KETTLESTRING'S ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2658016 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office

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