

UNOFFICIAL COPY

95373702

Prepared By: M. SMITH
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
15, 600 HOWLSE ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUBZIK

Loan No. 00095578-53

DEPT-01 RECORDING \$23.00
1:0012 TRAN 4545 06/08/95 15:15:00
1970 4 JM *-75-373702
COOK COUNTY RECORDER

Commonly known as:

941 WEST ALTGELD STREET
CHICAGO, IL 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 1995
executed by BRUCE W. MCNULTY, DIVORCED AND NOT SINCE REMARRIED

to FAMILY MORTGAGE, INC.

and whose address is 815 NORTH LARKIN, JOLIET, IL 60435

and recorded in Book/Volume No. , page(s)

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 10 (EXCEPT THE WEST 2-85/100 FEET THEREOF) IN THE SUBDIVISION OF
THAT PART OF THE NORTH 115-2/10 FEET OF THE WEST 264 FEET OF BLOCK 19
IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 (LYING WEST OF AND
ADJOINING THE SUBDIVISION BY ALBERT MOSES) OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. P.L.N. # 14-29-423-008-0000

941 W Altgeld Chgo IL

95373701

, as Document No.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: JUNE 2, 1995

Witness:

Witness: SHARON THOMAS-EXECUTIVE VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

)ss.

On JUNE 2, 1995 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared SHARON THOMAS

to me personally known, who, being duly sworn by me, did say that he/she is the EXECUTIVE VICE PRESIDENT OF
FAMILY MORTGAGE, INC.

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

Notary Public for the state of
My commission expires

(Official Seal)

BOX 333-CTI

"OFFICIAL SEAL"
TIMOTHY M. BROPHY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/1/99

95373702

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75 57 897 H 188 15 52

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