

# UNOFFICIAL COPY

We certify that this is a true, correct, and accurate copy of the original instrument.

95373868

Chicago Title and Trust Company

*[Handwritten signatures]*

RELEASE OF MORTGAGE BY CORPORATION

92783818

LOAN NO. 93172016

Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage  
interest in the following described premises, situated in the County of \_\_\_\_\_  
and State of Illinois, to wit:

LOT 20 IN LOCASCIO'S SUBDIVISION (INT. NO. 2, A RESUBDIVISION  
OF PART OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42  
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN), AC-  
CORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 22,  
1969 AS DOCUMENT NUMBER 245292.  
JTH 803-20-214-004

95373868

DEPT-01 RECORDINGS 123.00  
18838 TRAM 10/21/92 10129100  
14301 G - 92-713.383.233  
COOK COUNTY RECORDER

\*\*\* THIS RELEASE IS BEING RE-  
recorded to be registered from torrens  
for and in consideration of good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto

JOHN H. BATTLE AND RUTH J. BATTLE HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it  
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the  
26th day of NOVEMBER A.D. 1972 and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume  
of Records, on page as Document No. 480154 and a certain Assignment of  
Rights bearing date the day of A.D. 19 and recorded or registered in  
the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in  
Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate  
seal to be affixed, and these presents to be signed by its Assistant Vice President,  
and attested to by its Assistant Secretary,  
this 9th day of OCTOBER 19 92

ST. PAUL FEDERAL BANK FOR SAVINGS

By *[Signature]* Assistant Vice President  
MARY LOU DZIEKANASKI

Attest: *[Signature]* Assistant Secretary

MICHAEL J. O'CONNOR

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:  
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly  
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person  
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized  
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to  
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9th day of OCTOBER A.D. 1992

This instrument was prepared by  
RAYMOND F. SEIFFERT

*[Signature]*  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

"OFFICIAL SEAL"  
PAMELA R. LOUGHLIN  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 10/30/93

*[Handwritten initials]*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE

7549480 J  
95018874-100

10-21-92

PT 921-08177

622-6319

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173.00  
1459.00  
67,596.32  
RECORDED  
920.00

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Property of Cook County Clerk's Office