## UNOFFICIALCOPY

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COOK SOUNTY
RECORDER
JESSE WHITE
WOOD OFFICE

06/01/95

Assignment of Mortgage

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES,
INC. , an ILLINOIS CORPORATION
// does hereby grant, bargain, sell assign,
transfer and set over unto MALONE MORTGAGE COMPANY
it successors and assigns, a certain Indenture of Mortgage, bearing
date the 27th day of February , 1995 , made by WILLIE J.
WILLIAMS , MARRIED TO EVELYN WILLIAMS, IN SEVERALITY to ALWAYZ MORTGAGE
SERVICES, INC. , and all its right, title and interest to the premises therein described as follows:
LOT 12 IN BLOCK 3 IN D.S. PLACES SUBDIVISION OF THE EAST 1/2 OF THE
EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS. PIN# 16-15-209-012
COUNTY, ILLINOIS. PINF 10-15-209-0129
$ au'_{lpha}$
0,
COCK COUNTY, ILLINOIS. PIN# 16-15-209-012
Commonly known as: 4229 W. WILCOX CHICAGO IL. 60624  Which said Mortgage is recorded in the
Recorder's office of the County of COOK in the State
of Illinois as Document Number
Together with the principal note therein described, and the money
due or to become due thereon with the interest, unto said MALONE
MOREGACE COMPANY . its successors or
assigns: Forever, subject only to the provisions in the said Indenture
of Mortgage:
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Page 1 of 2

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COUN WOUNTY NEW JEDER IESSE WHITE MANWOOD OFFICE

Property of County Clerk's Office

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IN WITHESS WHEREOF, ALWAYA MO	
	ed this instrument by its duly
	ed its corporate Seal to be hereto
affixed, this	
27th day of February ,	1995 .
	ALWAYZ MORTGAGE SERVICES, INC.
	BY: MICHAEL C. WADE
Attest:	
	~ <del>~~</del>
· O <sub>4</sub>	
STATE OF ILLINGIS	1 00
COUNTY OF DUPAGE	ss.
COUNTY OF BUTNESS	
I SUSAN M. LARSON	, a Notary Public in and for said
County and State do hereby certify	
President	and the above named
	of ALWAYZ MORTGAGE
SERVICES, INC.	are personally known to me to
be the same persons whose names and	
	o be such officers, appeared before
me this day in person and, being f	
acknowledged that they are such of	ticers, that they respectively
signed, sealed with the corporate	seal and delivered said instrument as
the free and voluntary act of said	ALWAYZ MORTGAGE SERVICES, INC.
/	and as cheir own free and voluntary
act as such Vice President and Ass	istant Secretary respectively, by
authority of the Board of Director	s of Said corporation for the uses
and purposes therein set forth, an	
instrument is the corporate seal o	f said corporation
Given under my hand and Notari February , 1995 .	lai Seal this 27th oday of
	Swan M. Farson
Documents Prepared by:	Notary Public SUSAN M. LARSON
	My Commission expires: 11/2/96
ALWAYZ MORTGAGE SERVICES, INC.	
1756 W. WISE ROAD	/
SCHAUMBURG, IL. 60193	§ " OFFICIAL SEAL " }
	SUSAN M. LARSON S
	** ** ** ** ** ** ** ** ** ** ** ** **
Ombw	3 KY COMBISSION EXPIRES 11/2/98 }

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