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RECORDING 29.00
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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

8782403982

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-187602-7

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

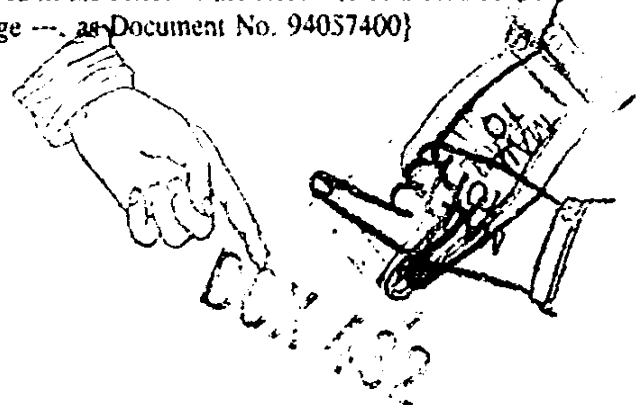
a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:
5141 OLD PLUM GROVE ROAD PALATINE, IL 60067 Pin No. 02-34-200-056-0000

SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN T CORSTEN AND JUDITH A CORSTEN, HUSBAND AND WIFE

of the County of COOK and State of Illinois. all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 2ND day of JUNE, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 93437248, and a certain Assignment of Real Estate Mortgage bearing date the 2ND day of JUNE, A.D. 1993, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 94057400}

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Loan No. 05-187602-7

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 17TH day of MAY, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Vice President
HELEN N. NOVICKI

Attest: *Catherine J. Boushay* Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

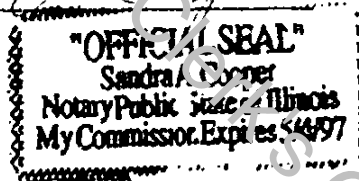
Given under my hand and notarial seal, this 17TH day of MAY A.D. 1995.

This instrument was prepared by:

Sandra A. Corner
Notary Public

R. KELLEY

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



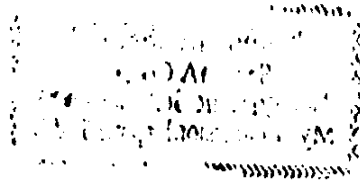
NAME JOHN & JUDITH CORSTEN
ADDRESS 5141 OLD PLUM GROVE ROAD
CITY, STATE, ZIP PALATINE, IL 60067
LOAN REPAYD 4-21-95

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RIDER - LEGAL DESCRIPTION

THENCE SOUTH 198 FEET, AS MEASURED ON THE EAST AND WEST LINE OF THE FOLLOWING DESCRIBED RECTANGULAR TRACT OF LAND: THAT PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 34, RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SECTION TO THE NORTH AND SOUTH CENTER LINE; THENCE SOUTH ALONG SAID CENTER LINE OF SAID SECTION; THENCE SOUTH ALONG SAID CENTER LINE 378.84 FEET; THENCE SOUTH 89 DEGREES EAST 406.56 FEET; THENCE SOUTH PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE 303.60 FEET TO A PLACE OF BEGINNING; RUNNING THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTH CENTER LINE OF SAID SECTION A DISTANCE OF 396 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION, A DISTANCE OF 330 FEET; THENCE NORTH PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SAID SECTION, 396 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

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02-34-200-056

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