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RELEASE D	NOFFI EED	CIAL 95373	COF	γ
IILLETACE D				

14049746 Amenda	
MAIL TO: Christine E. Amenda	gen in an event of
2510 Algonquin Rd. #1	SECUROTHS 25.00 ₩ 95373171
Rolling Meadows, IL. 60008	р тдагад I
NAME & ADDRESS OF PREPARER:	OOK COUNTY
ROOSEVELT BANK, A FSB	RECORULIR
221 W. Cherry	SSE WHITE
Nevada, MO 34172 ROL	LING MEADOWS RECORDER'S STAMP
	posevelt Bank, FSB successor to Farm & Home Savines
	nd State of <u>Missouri</u> for and in consideration o
	deration, the receipt whereof is hereby confessed, do hereby remise
convey, release and quit-claim untoint ist	ine E. Amenda, A single woman, divorced not since
remarried	
-	State of Illinois all right, title, interest, claim
	red ir, through or by a certain <u>mortgage</u> , bearing
	A.D. 19 92, and recorded in the Recorder's Office
described, situated in the County of Cook, Stal	ocument No. 92141116 , to the premises therein
S	ee Attached Exhibit "A"
NOTE: If additional space is real	quired for legal - attach of separate 8-1/2 x 11 sheet.
together with all the appurtenances and privileges	thereunto belonging or appertaining.
WITNESS <u>our</u> hand <u>s</u> and seal	this 25th day of April
FOR THE PROTECTION	Permanent Index Number(s) 08-08-196-024-1221
	Topoly mande
OF THE OWNER, TH	·
RELEASE SHALL E	Roosevelt Bank, FSB successor to (Seal)
FILED WITH TH	Farm & Home Savings Association
COUNTY RECORDE	Audy Hollasty
IN WHOSE OFFICE TH	aring gorifforer, associated the state of
MORTGAGE OR DEE	
OF TRUST WAS FILED	

## **UNOFFICIAL COPY**

STATE OF MISSOURI)
County of Vernon ) ss

		the foregoing instrument
eared before me this day in person, and acknowled		
delivered the said instrument as their		t, for the uses and purposes
ein set forth, including the release and waiver of the		10.5
Given under my hand and notarial seal, this	day of April	, 19 <u>95</u> .
	Lan St	duri
	Kay Phillips	Notary Public
commission expires on	, 19	
2		
Notary Public Visitor Soud		
STATUTE MISSOURT		
LA COMMUNICATION SALVE & 15065		
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95373171		S    111
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95373171		RELEASE DEED

## **UNOFFICIAL COPY**

Exhibit "A"

""UNTY NUMBER 2510 NEN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" 1% ALGONQUIN PARK UNIT PURBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 HORTH, RANGE 1! EAST OF THE THIRD PRINCIPAL HERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT HUMBER VI.

OUNT COUNTY CORTES OFFICE 385416 MANNE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLY 1015.

TAX 10 #08-08-106-024-1221

95373171

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office