

UNOFFICIAL COPY

Prepared By:



KITTY KOLFSKE
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

95374411

DEPT-01 RECORDING \$23.50
T#0001 TRAN 8394 06/09/95 08:30:00
#0063 AP *-95-374411
COOK COUNTY RECORDER

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3867223

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMERICA MORTGAGE CORPORATION, IT'S SUCCESSORS, SUBSIDIARIES, AND/OR ASSIGNS
3551 HAMLIN ROAD
AUBURN HILLS, MICHIGAN 48326-7437

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 1995
executed by JALALUDDIN ANSARI AND
SHAHEEDUN ANSARI HUSBAND AND WIFE, AND AFZAL ANSARI, A SINGLE MAN
to WESTWIND MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

95374410

and recorded in Book/Volume No. _____ page(s) as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 5740 NORTH LINCOLN AVENUE, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On JUNE 1, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A POMERANTZ
known to me to be the PRESIDENT

and OSCAR J POMERANTZ
known to me to be SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
COOK County,

My Commission Expires 4-3-97

By: ARI A POMERANTZ
Its: PRESIDENT

By: OSCAR J POMERANTZ
Its: SECRETARY

Witness: LAURA PADERTA

“OFFICIAL SEAL”
Kathleen Koleske
Notary Public, State of Illinois
My Commission Expires 4/3/97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY

2358

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DPS 049

10-20-223-022-0000
VOLUME 118

Property of Cook County Clerk's Office

SEE ATTACHED RIDER.

RIDER - LEGAL DESCRIPTION

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PARCEL 1: LOT 86 (EXCEPT THAT PART OF LOT 86 LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 86 SAID POINT BEING 17 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 86; THENCE SOUTHEASTERLY ALONG SAID LINE TO A POINT IN THE SOUTHEASTERLY LINE OF LOT 86 SAID POINT BEING 20 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF LOT 86 AFORESAID);

PARCEL 2: LOT 87 (EXCEPT THAT PART OF LOT 87 LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 87 SAID POINT BEING 20 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 87; THENCE SOUTHEASTERLY ALONG A LINE TO A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 87 SAID POINT BEING 23 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 87 AFORESAID); BOTH OF THE ABOVE IN LINCOLN AVENUE CENTRAL AND MAIN STREET "L" SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3: THAT PART OF LOTS 86 AND 87 IN LINCOLN AVENUE CENTRAL AND MAIN STREET "L" SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF LOT 86 AFORESAID SAID POINT BEING 17 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER THEREOF; THENCE SOUTHEASTERLY TO A POINT IN THE SOUTHEASTERLY LINE OF LOT 86 SAID POINT BEING 20 FEET NORTHEASTERLY OF THE SOUTHEASTERLY LINE OF LOT 87 SAID POINT BEING 23 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER THEREOF; ALL IN COOK COUNTY, ILLINOIS.

County Clerk's Office

95374411