

UNOFFICIAL COPY

95374412

SUBORDINATION OF LIEN . DEPT-01 RECORDING \$25.50
 . T#0001 TRAN 8394 06/09/95 08:30:00
 . #0064 : AP *-95-374412
 . COOK COUNTY RECORDER
 . DEPT-10 PENALTY \$22.00

WHEREAS, Jalaluddin Ansari, Shaheedun Ansari and Afzal Ansari by a Mortgage dated January 10, 1994 and recorded in the Recorder's Office of Cook County, Illinois on January 21, 1994 as Document #94067255, did convey unto South Central Bank & Trust Co., 555 W. Roosevelt Rd., Chicago, IL 60607 certain premises in Cook County, Illinois, described as follows:

SEE ATTACHED EXHIBIT "A"

to secure a note for Seven Thousand and no/100 DOLLARS


WHEREAS, the said Jalaluddin Ansari, Shaheedun Ansari and Afzal Ansari by their mortgage dated _____ and recorded in said Recorder's Office on JUN 9 1995, as Document # 95374412, did convey unto Westwind Mortgage Bancorp as mortgagee, the said premises to secure payment of _____ not _____ in the aggregate sum of _____ DOLLARS with interest, payable as therein provided; and

WHEREAS, the notes secured by the said first Mortgage are held and owned by South Central Bank & Trust Co. who desires to subordinate the lien of the Mortgage securing the same to the lien of the mortgage recorded as Document # _____ secondly above described.

NOW THEREFORE, in consideration of the premises and of the sum of ONE(1) DOLLAR TO South Central Bank & Trust Co. in hand paid, the said South Central Bank & Trust Co. does hereby covenant and agree with the said Westwind Mortgage Bancorp as mortgagee that the note owned by said South Central Bank & Trust Co. and of the Mortgage securing same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the mortgage to said Westwind Mortgage Bancorp as aforesaid for all advances made or to be made on the notes secured by said last named mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said Gary N. Stoddard this 22nd day of May, A.D. 1995.

SOUTH CENTRAL BANK & TRUST CO.


 Gary N. Stoddard, Sr. Vice President

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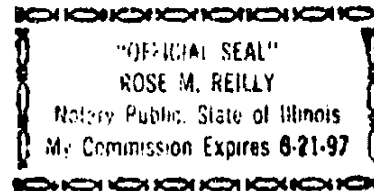
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STATE OF ILLINOIS
{ss
COUNTY OF COOK

I, Rose M. Reilly a NOTARY PUBLIC in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Gary N. Stoddard who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 22nd day of May A.D., 1995 My commission Expires June 21, 1997

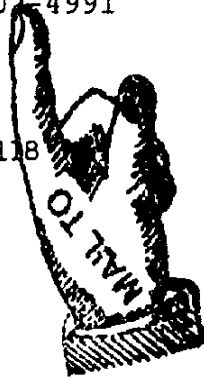

Notary Public



This instrument was prepared by:

South Central Bank & Trust Co.
555 W. Roosevelt Rd.
Chicago, IL 60607-4991

PIN #10-20-223-022-0000 VIL #118



5740 NORTH LINCOLN AVENUE
MORTON GROVE, IL 60053

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"EXHIBIT A"

PARCEL 1: LOT 86 (EXCEPT THAT PART OF LOT 86 LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 86 SAID POINT BEING 17 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 86; THENCE SOUTHEASTERLY ALONG SAID LINE TO A POINT IN THE SOUTHEASTERLY LINE OF LOT 86 SAID POINT BEING 20 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF LOT 86 AFORESAID);

PARCEL 2: LOT 87 (EXCEPT THAT PART OF LOT 87 LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 87 SAID POINT BEING 20 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 87; THENCE SOUTHEASTERLY ALONG A LINE TO A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 87 SAID POINT BEING 23 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 87 AFORESAID); BOTH OF THE ABOVE IN LINCOLN AVENUE CENTRAL AND MAIN STREET "L" SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3: THAT PART OF LOTS 86 AND 87 IN LINCOLN AVENUE CENTRAL AND MAIN STREET "L" SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF LOT 86 AFORESAID SAID POINT BEING 17 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER THEREOF; THENCE SOUTHEASTERLY TO A POINT IN THE SOUTHEASTERLY LINE OF LOT 86 SAID POINT BEING 20 FEET NORTHEASTERLY OF THE SOUTHEASTERLY LINE OF LOT 87 SAID POINT BEING 23 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER THEREOF; ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office

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