

# UNOFFICIAL COPY

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## QUIT CLAIM DEED

Statutory (Illinois)

MAIL TO: Mary F. Hamilton, Atty/

1104 Lake Avenue

Wilmette IL 60091 1661

NAME & ADDRESS OF TAXPAYER:

Antoinette A. Vigilante &

Marion P. Bowen

1121 Oak Street

Evanston IL 60202

DEPT-01 RECORDING \$29.00  
T#0000 TRAM 1822 06/09/95 11:12:00  
#2360 # CJ \*-95-374867  
COOK COUNTY RECORDER

RECORDER'S STAMP

THE GRANTOR (S) ANTOINETTE A. VIGILANTE and MARION P. BOWEN DIVORCED AND NOT SINCE REMARRIED MARRIED TO WILLIAM R. BOWEN

of the city of Evanston County of Cook State of Illinois

for and in consideration of Ten & no/100ths DOLLARS

and other good and valuable considerations in hand paid.

CONVEY AND QUIT CLAIM to themselves, ANTOINETTE A. VIGILANTE and MARION P.

BOWEN

1121 Oak Street

Evanston

Illinois

60202

Grantee's Address

City

State

Zip

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See attached

REI TITLE GUARANTY ORDER # 76592

1024

**BOX 169**

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NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 17-03-108-017-1291

Property Address: 1313 Ritchie Court, Garage Unit 107, Chicago IL 60610

DATED this 1st day of June 19 95

Antoinette A. Vigilante (SEAL)

Marion P. Bowen (SEAL)

(SEAL)

(SEAL)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

729 1294

292  
292

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STATE OF ILLINOIS }  
County of Cook } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Antoinette A. Vigilante and Marion P. Bowen personally known to me to be the same person(s) whose name is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 1st day of June, 1995.

Mary F. Hamilton  
Notary Public

My commission expires on February 26, 1996



COUNTY - ILLINOIS TRANSFER STAMPS

TAX EXEMPT UNDER PROVISIONS OF PARAGRAPH E SECTION 31-45, REAL ESTATE TRANSFER TAX LAW

DATE:

Mary F. Hamilton  
Buyer, Seller or Representative

NAME AND ADDRESS OF PREPARER:

Mary F. Hamilton

1104 Lake Avenue  
Wilmette, IL 60091-1661

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes : (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

TO REORDER PLEASE CALL  
MID AMERICA TITLE COMPANY  
(708) 249-1041

TO

FROM

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## LEGAL DESCRIPTION

GARAGE UNIT 107, IN THE RITCHIE COURT PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 10 TO 14, INCLUSIVE, AND LOTS 1 TO 5, INCLUSIVE, IN BLOCK 2 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 10 WITH A LINE DRAWN PARALLEL TO AND 100 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID BLOCK 2; THENCE EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET; THENCE SOUTHEASTERLY ON A LINE DRAWN PARALLEL TO AND PARALLEL AND 100 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2, TO THE NORTH LINE OF SAID LOT 4; THENCE EAST ON SAID NORTH LINE OF LOT 4 TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 102 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 161.50 FEET, (MEASURED 161.51 FEET RECORD) MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT 1, WHICH IS 102 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 2 (BEING THE NORTH LINE OF EAST GOETHE STREET), A DISTANCE OF 102 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 2; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID BLOCK 2 (BEING THE EASTERLY LINE OF RITCHIE COURT), A DISTANCE OF 182.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03081292 AND AMENDED BY DOCUMENT NUMBER 94189912, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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**REI** TITLE GUARANTY

ILLINOIS TITLE GUARANTY COMPANY  
1000 W. WASHINGTON  
SPRINGFIELD, ILLINOIS 62760  
TEL: (217) 244-1100  
FAX: (217) 244-1101



## AFFIDAVIT OF GRANTOR AND GRANTEE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT REQUIRED UNDER THIS SECTION CONCERNING THE IDENTITY OF A GRANTEE IS GUILTY OF A CLASS C MISDEMEANOR. A SECOND OR SUBSEQUENT CONVICTION OF SUCH OFFENSE IS A CLASS A MISDEMEANOR.

DATE: 06-01-95

GRANTOR:

X *Chessa L. Danner*

X \_\_\_\_\_

X \_\_\_\_\_

X \_\_\_\_\_

GRANTEE:

X *Chessa L. Danner*

X \_\_\_\_\_

X \_\_\_\_\_

X \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME 06-01-95.

X *[Signature]*  
NOTARY PUBLIC

"OFFICIAL SEAL"  
Kim O'Neill  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/3/97

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2025-01-10 10:00 AM



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MAPPING SYSTEM  
Change of Information

**Scannable document - read the following rules**

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

**SPECIAL NOTE:**

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PIN#) must be included on every form...

**PIN NUMBER:**

17 - 03 - 108 - 017 - 1291

**NAME/TRUST#:**

Antoinette A Vigilante

**MAILING ADDRESS:**

1121 Oak Street

**CITY:**

EVANSTON

**STATE:**

IL

**ZIP CODE:**

60202 -

**PROPERTY ADDRESS:**

19313 Ritchie Court # 107

**CITY:**

CHICAGO

**STATE:**

IL

**ZIP CODE:**

60610 -

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2011-11-16