UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY AND WHEN RECORDED MAIL TO: 9	5374870	95374870
KIM MOONEYHAM	0074070	30014010
NAME HARRIS BANK BARRINGTON, N.A.		
DDHESS		
STATE BARRINGTON, ILLINOIS 60010		
RELITIVE GUARANTY ORDER # 76592		. DEPT-01 RECORDING \$25.00 . T\$0000 TRAN 1822 06/09/95 11:12:00 . \$2363 \$ CJ #-95-374870 . COOK COUNTY RECORDER
REI#765928011 109	ACE ABOVE THIS LINE FOR RE	CORDER'S USE
Assignment (of Real Estate Mort	tgage
FOR VALUE RECEIVED HARRIS BANK BAR 201 S GROVE AVENUE, BARI & TON, IL 60010 AND SETS OVER, WITHOUT RECOURSE, REPRESEN ("Assignee") with an address of 111 AZST MONROE	, hereby SELLS, Gi	("Assignor"), with an address of RANTS, CONVEYS, ASSIGNS, TRANSFERS, HARRIS TRUST AND SAVINGS BANK
all of its right, title and interest in that certain intenture	of mortgage executed by	<u></u>
, as mortgagor, and dated June 1st, 1995	cumbering certain real estate to	rated in COOK
SEE ATTACHED ADDENDUM FOR LEGAL D	ESCRIPTION	
P.I.N.(S) 17-03-108-017-1137 XXXX Froperty Address: 1313 RITCHIE COURT, #10 P.I.N. VARIOUS	007 CHICAGO, ILLINOIS 61 610	
which mortgage was recorded in the office of the Reco	order of COOK C	Durity is [in Book
Page] [as Document Number 3537/agreements secured thereby and described therein,	GNS의 togsper with any and and any and all money includi	d all note or notes, instruments and high interest flue or to become due, and all-?
rights accrued or to accrue, thereunder. N WITNESS WHEREOF, the Assignor has executed a	• •	17
1st DAY OF June, 1995	, to	भिन्ना तथा अस्तरा । १६ स्था । स्था अस्तर स्था । स्था अस्तर स्था । स्था अस्तर स्था अस्तर स्था । स्था अस्तर स्था
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TENEDAMA COLUMNA DO TOTAL CONTRACTOR		

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CONTRACTOR STORY STREET OFFICERS

कर्मसाध भगान भन्ना स्थापन धारा ।

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STATE OF ILLINOIS

SEATE OF ILLINOIS

	GIVEN under my hand and notatial seal this 1st day of 2995.
K,8° AICE BRESIDENT	appeared before me this day in person and acknowledged that HE said restrument as HIS swin free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.
/GREGORY/M. WILSON	of the same person whose name is subscribed to the foregoing
- COO WINGOOM X:NO	NATIONAL CORPORATION Who is personally known to me to
10 pm	HARRIS BANK BARRINGTON, N.A.
	n and for said County, in the State aforesaid, do hereby certify the Carecory M. WILSON
HARRIS BANK BARRINGTON, N.A.	KINDERLY A MOONEYHAM a Motary Public,

**Commission Expires 03/03/98 **

** Notary Public, State of Illinois |

** Motary Public, State of Illinois |

** My Commission Expires 03/03/98 **

** My Commission Expires 03/03/98 **

** My Commission Expires 03/03/98 **

HOURY PUBLIC

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W. P. C.

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SCHEDULE A (CONTINUED)

Commitment Number: 15592

LEGAL DESCRIPTION

ND UNIT 1007 MEKNINKIXEEK IN THE CITCH'S COURT PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 10 TO 14. INCLUSIVE. AND LOTS 1 TO 5. INCLUSIVE. IN BLOCK 2 IN H. O. STONE'S SUBDIVISION OF ASTOR'S AUDITION TO CHICAGO. IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 3. TOWNSHIP 39 NOTTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: PLOINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 10 WITH A LINE DRAWN PAPALLEL TO AND 100 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID CLOCK 2: THENCE EAST ALONG THE LAST DESCRIBED LINE. A DISTANCE OF 100 FEET: THENCE SOUTHEASTERLY ON A LINE DRAWN PARALLEL TO AND PARALLEL AND 100 FEET (AS MEASURED ON THE NORTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2. TO THE NORTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2. TO THE NORTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2. TO THE NORTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2. THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE. A DISTANCE OF 161.50 FEET. (MEASURED 161.51 FEET RECORD) MORE OR LESS. TO A POINT ON THE SOUTH LINE OF SAID LOT 1. WAITH IS 102 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 14: THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 2 (BEING THE NORTH LINE OF EAST GOETHE STREET). A JISTANCE OF 102 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 2: THENCE NORTHWESTERL' A LONG THE WESTERLY LINE OF RITCHIE COURT). A DISTANCE OF 182.47 FEET, MORE OR LESS. TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03081292 AND AMENDED BY DOCUMENT NUMBER 94189912. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS. ILLINOIS.