

UNOFFICIAL COPY

95374947

IN THE OFFICE OF THE

ECONOMICAL ELECTRICAL

1320 JEFFERSON, WILHELMSEN ESTABLISHMENTS

JOHN J. KELLY, JR. & LISA A. KELLY

3611 176TH. PL.

LANSING, ILLINOIS

DEPT-02 FILING \$15.50
T#0093 TRAN 7987 06/09/95 10:46:00
#7444 ER *-95-374947
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

The Claimant

of CITY OF CHICAGO County of COOK State of ILLINOIS
hereby file a Claim for Lien against JOHN J. KELLY, JR. & LISA A. KELLY
of 3611 176TH PL. LANSING County, Illinois, and state

That on the 24TH day of FEBRUARY 19 95, said OWNER
JOHN J. KELLY, JR. & LISA A. KELLY was the owner of the following described land, to-wit:
3611 176TH. PL., LANSING, COOK

PIN # 30-29-401-071
LOT 47 (except THE EAST 19 FEET THEREOFO, lot 48 (EXCEPT THE WEST 15 feet
thereof) IN LANSHIRE LANES BEING A SUBDIVISION OF THE SOUTH 348 FEET OF
THE SOUTHEAST FRACTIONAL 1/4 (EXCEPT THE SOUTH 13.03 CHAINS THEREOF) OF SEC
10N 29E TOWN 36 NORTH Range 15, east of the 1st principal meridian, County of
in Section 29 COOK State of Illinois.

That on the 24TH day of FEBRUARY 19 95 the Claimant
made a contract with said owner S (1) JOHN J. KELLY, JR & LISA A. KELLY

(2) to ELECTRICAL WORK

for the building (3) ALL READY erected on said land for the sum of \$2400.00
TWO THOUSAND FOUR HUNDRED AND 00/100 Dollars, and on the
18TH. day of MAY 19 95 completed thereunder
(4) ALL REQUIRED TO BE DONE BY SAID CONTRACT

- (1) If contract made with another than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
(2) State what was to be done. (3) "being" or "to be." as the case may be.
(4) "All required to be done by said contract"; or "work to the value of"; or, "delivered materials to the value of \$ as set forth in an account thereof herewith filed and made part hereof, marked Exhibit"; as the case may be.

Handwritten signature or initials

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Property of Cook County Clerk's Office

4468656

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~~That the XXXXXXXXXXXXXXXXXX additional work was and delivered extra and additional materials at said premises~~
~~of the value of \$~~ _____
~~XXXXXXX as stated on request of said~~ _____
~~and fully set forth herein and made part hereof, marked Exhibit~~ _____
~~and completed same on the XXXXXXXXXXXXXXXXXX day of XXXXXXXXXXXXXXXXXX 19~~ _____
That said owner IS _____ entitled to credits on account thereof as follows, to-wit: _____ NONE

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of
TWO THOUSAND FOUR HUNDRED AND 00/100 \$ 2400.00 _____ Dollars, for which,
with interest, the Claimant _____ claim _____ alien on said land and improvements.

Signature: ECONOMICAL ELECTRICAL
(If a firm sign firm name)

*If no extra strike out, if extras fill out.

The Great American Remodeling
and Home Improvement Company
2301 W. Devon Avenue - Suite 208
Chicago, IL 60659
9537-1947

STATE OF ILLINOIS
COOK _____ COUNTY



DREW GERSTEIN

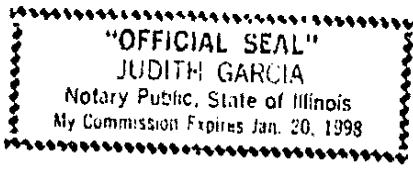
being first duly sworn, on oath deposes and says, That he is OWNER OF ECONOMICAL ELECTRICAL
_____ of the above named Claimant

that he has read the foregoing Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Drew Gerstein
DREW GERSTEIN

Subscribed and sworn to before me this 5th day of JUNE 19 95

Judith Garcia
Notary Public.



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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this _____ day of _____, 19____.

Witness my hand and the seal of said Court at Chicago, Illinois, this _____ day of _____, 19____.

The Great American Remedy
and Home Improvement Company
800 N. Dearborn Ave. - Suite 202
Chicago, IL 60610

STATE OF ILLINOIS

9537-19-17

NOTICE TO CREDITORS
IN PROBATE CASE NO. 9537-19-17
The undersigned, _____, Clerk of the Circuit Court of Cook County, Illinois, do hereby give notice to all persons having claims against the estate of _____, deceased, to present the same to the undersigned for payment or to file a statement of the claim with the undersigned on or before _____ day of _____, 19____.