

KNOW ALL MEN BY THESE PRESENTS

UNOFFICIAL COPY

CRAGIN FEDERAL BANK FOR SAVINGS

95377115

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MERCURIO MUZZUPAPPA AND NATALINA MUZZUPAPPA, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL BANK FOR SAVINGS bearing date the 9th day of APRIL, A. D. 1990, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 3875728

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

BY POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 4-9-94 AS DOCUMENT NUMBER 423.50 94329739 RECORDED IN COOK COUNTY.

199003 TRAM 7937 06/08/95 15:04:00
1714 EB *95-374115
COOK COUNTY RECORDER

Lot 1 in Block 1, in Frank Serafine's Second Addition, a Subdivision of the West 386.0 feet of the following described tract: That part of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 35, Township 42 North, Range 11, East of the Third Principal Meridian, lying West of Rand Road, (excepting from said Tract the West 193.0 feet thereof) according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 12, 1957 as Document No. 1753108.



ATGF - Pro-OPTION Dept.
29 S. LaSalle, 5th Floor
Chicago, IL 60603

95377115

Property Address: 16 N Edward, Mt. Prospect, Il. 60056
Tax ID# : 03-35-304-009-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM CRAGIN FEDERAL BANK FOR SAVINGS IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized Corporate officers, and its corporate seal to be hereunto affixed this

24th day of June, A. D. 19 94.

This instrument prepared by M. Antonacci

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

By: Dorothy Skowron
DOROTHY SKOWRON, ASST. VICE PRESIDENT
Attest: James M. Dolan
JAMES M. DOLAN, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50
TB

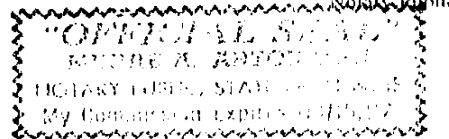
UNOFFICIAL COPY

State of Illinois }
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that DOROTHY SKOWRON, ASST. VICE PRESIDENT of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION* and JAMES M. DOLAN, ASST. VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and AVP, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 24th day of June 19 94

William G. Antonacci



Property of Cook County Clerk's Office

Box _____

SATISFACTION OF MORTGAGE

-10-

M/M Mercurio Muzzupappa
16 N Edward
Mt. Prospect, Il. 60056