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MM #9144481 tms

RELEASE DEED
(General)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

95374202

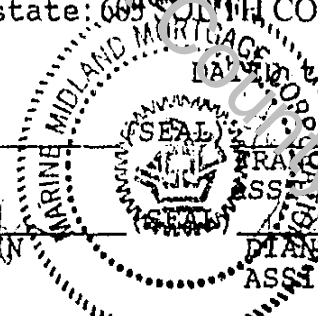
DEPT-01 RECORDING 423.00
120011 TRAM 7181 06/08/95 15:59:00
48464 RV #95-374202
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, MARINE MIDLAND MORTGAGE CORPORATION, WITH OFFICES AT 1 MARINE MIDLAND CENTER, 12TH FL., BUFFALO, NEW YORK 14203 of the County of Erie and State of New York for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LEE J. HANSON, MARRIED TO LINDA C. HANSON AND BEVERLY A. HANSON of the County of COOK and State of ILLINOIS all the right, title interest, claim or demand, whatsoever MARINE MIDLAND MORTGAGE CORPORATION may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of NOVEMBER A.D., 1990 and recorded in the Recorder's Office of COOK in the State of Illinois, as Document No. 3925610 to the premises therein described, as follows, to wit: (See attached for legal description) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid in full and surrendered.

Permanent Index Number (PIN): 09-35-409-004
Address(es) of Real Estate: 685 SOUTH COURTLAND, PARK RIDGE, ILLINOIS.

WITNESSED this 24TH day of May, 1995

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURES	<i>Adla Khoury</i> ADLA KHOURY	<i>Frances A. Gormley</i> FRANCES A. GORMLEY, ASSISTANT VICE PRESIDENT	(SEAL)
	<i>Margaret Ruffin</i> MARGARET RUFFIN	<i>Diane L. Schenk</i> DIANE L. SCHENK ASSISTANT SECRETARY	(SEAL)



State of New York County of Erie ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances A. Gormley and Diane L. Schenk personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 24TH day of May, 1995.

Commission expires
PHILIP A. LOGRASSO No. 5003013
Notary Public, State of New York, Erie County
Qualified in Erie County
My Commission Expires October 12, 1996

Philip A. Lograsso
NOTARY PUBLIC

This instrument was prepared by MARINE MIDLAND BANK, 1 MARINE MIDLAND CENTER, BUFFALO, NEW YORK.

Deleg # 95374202

BOX 198

23/95

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STATE OF ILLINOIS

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 20, IN BLOCK 4 IN GILLICK'S RIDGE, BEING A SUBDIVISION OF THE N.E. 1/4 OF THE S.E. 1/4 OF SEC. 35, TOWNSHIP 41 N., RANGE 12, E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX#09-35-409-004

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