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GEORGE E. COLE® LEGAL FORMS

No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW	ALL	MEN	BY	THESE	PRESENTS,	That

CHICAGO, IL 60660

95374395

DEPT-01 RECORDING \$23.50
T\$0001 TRAN 8394 06/09/95 08:27:00
\$0045 \$ AP *- P5-374395
COOK COUNTY RECORDER()

Above Space for Recorder's Use Only

of the County of COOK and State of ILLIANIS Mortgage & Assignfor and in consideration of the payment of the indebtedness secured by the ment Of Rents hereinafted mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RFLEASE, CONVEY, and QUIT CLAIM unto MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST ACCEPMENT DATED MAY 4, 1990 TRUST #90-5986 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim o demand whatsoever_ Mortgage & Assign—
it may have acquired in, through or by a certain ment Of Rentsbearing date the 2nd day of July , 19 90 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page ____, as document No. 90324911 to the premises therein described as follows, situated in the County of _____ , in State of Illinois, to wit:

Parcel 1: LOTS 17, 18, AND 19 IN SUBDIVISION OF LOTS 1 AND 2 IN SUPERIOR COURT PARTITION OF LOT 3 IN BARRON, HEALD AND OTHER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23.5%

together with all the appurtenances and privileges thereunto belonging or appertaining,

NOFFICIAL CO ADDRESS OF PROPERTY By Corporation GEORGE E. COLE LEGAL FORMS TO Permanent Real Estate Index Number(s): __13-25 Address(es) of premises: 2614-16 N. CALIFORNIA, CHICAGO, IL _ and seal Witness _____hand_ (SEAL) (SEAL) This instrument was prepared by Broadway Bank, 5960 N. 60660 Chicago, (Name and Address) STATE OF ILLINOIS COUNTY OF . I. Rolando Santiauo George D. Dernis in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ____ personally known to me to be the Vice President of Broadway Bank __corporation, and __Len Greetis Illinois Vice-President Secretary of said corporation, and personally known to me to be the known to me to be the _ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of ___Directors_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this _

Commission expires ..