

95375417

Prepared By:

HOWARD A. DAVIS  
2200 HICKS ROAD-SUITE 111  
ROLLING MEADOWS, ILLINOIS 60008

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 4571 06/09/95 09:53:00  
#2023 + JM #-95-375417  
COOK COUNTY RECORDER

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
2200 HICKS ROAD-SUITE 111  
ROLLING MEADOWS  
ILLINOIS 60008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 206634075

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

258

all the rights, title and interest of underwritten in and to that certain Real Estate Mortgage dated MAY 31, 1995  
executed by JAN S. GAMBOA AND  
MARY J. GAMBOA HUSBAND AND WIFE  
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2200 HICKS ROAD-SUITE 111  
ROLLING MEADOWS, ILLINOIS 60008

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and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2339 COMMONWEALTH-UNIT 3C, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

PREFERRED MORTGAGE  
ASSOCIATES, LTD.

On MAY 31, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Howard A. Davis

known to me to be the President  
and Carol M. Kochan

known to me to be Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Howard A. Davis  
By: Howard A. Davis  
Its: President  
Carol M. Kochan  
By: Carol M. Kochan  
Its: Vice President

Witness:  
Jenna Zrusch  
Marlene E. Leck

Notary Public \_\_\_\_\_

My Commission Expires 10/31/96 DuPage County

BOX 333 OTI

OFFICIAL SEAL  
THIS AREA FOR OFFICIAL NOTARIAL SEAL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/31/96

95375417

75 51 75 3 20

# UNOFFICIAL COPY

DPS 049

14-33-201-018-1019

Property of Cook County Clerk

UNIT 3C IN THE 2335 NORTH COMMONWEALTH CONDOMINIUM, AS DELINEATED ON  
 PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE  
 NORTH 111 FEET OF THE SOUTH 211 FEET OF LOT 8 IN BLOCK 1 IN PETERBORO  
 TERRACE ADDITION TO CHICAGO, BEING LOTS 1 TO 3 IN THE FOSTER  
 SUBDIVISION OF PART OF LOT 2; LOTS 1 AND 2 AND PART OF LOT 3 IN ADAMS  
 AND PORTER'S SUBDIVISION OF PART OF BLOCKS 2 AND 3 IN CANAL TRUSTEES'  
 SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND  
 THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH,  
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS  
 ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS  
 DOCUMENT 24979761 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
 THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

21652556

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## RIDER - LEGAL DESCRIPTION

UNIT 3C IN THE 2335 NORTH COMMONWEALTH CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 111 FEET OF THE SOUTH 211 FEET OF LOT 8 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING LOTS 1 TO 3 IN THE FOSTER SUBDIVISION OF PART OF LOT 2; LOTS 1 AND 2 AND PART OF LOT 3 IN ADAMS AND PORTER'S SUBDIVISION OF PART OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24979761, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

14-33-201-018-1019

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Property of Cook County Clerk's Office