

95375438

Prepared by

MELISSA NUCKOLS
555 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607

and When Recorded Mail To

SOUTH CENTRAL BANK AND TRUST COMPANY
555 WEST ROOSEVELT ROAD
CHICAGO
ILLINOIS 60607

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4572 06/09/95 10:05:00
#2046 + JM *-95-375438
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4499054

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

238

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 1995
executed by MARTIN L. ZIMMERMAN AND
GAIL D. ZIMMERMAN HUSBAND AND WIFE
to SOUTH CENTRAL BANK AND TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 555 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607

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and recorded in Book/Volume No. _____ page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described
herein as follows: (See Reverse for Legal Description)
Commonly known as 1727 IVY LANE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

SOUTH CENTRAL BANK
AND TRUST COMPANY

On JUNE 1, 1995 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Robert T. Krips
known to me to be the 2nd Vice President
and Pat Galvan
known to me to be Asst. Cashier

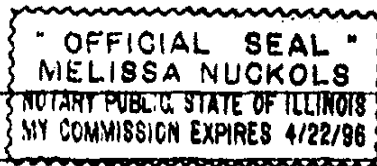
By: Robert T. Krips
Its: 2nd Vice President
By: Pat Galvan
Its: Asst. Cashier

BOX 333-CTI

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Cook County,

Witness:



My Commission Expires 4-22-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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20F2
FI
PMH 2255 SR

UNOFFICIAL COPY

DPS 049

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04-17-213-010

Property of Cook County Clerk's Office

LOT 10 IN HEATHERCREST UNIT FIVE, BEING A SUBDIVISION IN THE NORTHEAST
1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION