

UNOFFICIAL COPY

RELEASE DEED

95375609

MAIL TO:

Box 77
Marcie Hefler
187 W Randolph
#1020
Chicago, IL 60614



DEPT-01 RECORDING \$23.00
T40012 TRAN 4582 06/09/95 13:18:00
\$2251 + JM *-95-375609
COOK COUNTY RECORDER

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Debra D. Parsons, single, never married, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain mortgage, bearing date the 20th day of January, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-091113, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 4E in the 1214 West Webster Condominium, as delineated on a survey of the following described real estate:
Lots 26 and 27 in the subdivision of block 8 in George Ward's subdivision of block 12 in Sheffield's addition to Chicago in section 32, township 40 north, range 14 east of the third principal meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the declaration of condominium recorded as document 89459916 together with their undivided percentage interest in the common elements.

FD6182

Permanent Index number(s): 14-32-113-043-1008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1214 W. Webster, Unit #4E, Chicago, IL 60614

Dated this 5th day of May, 1995.

Sandra J. Munn-Travis (SEAL)
Sandra J. Munn-Travis, Assistant Vice President

Suzanne Woodke (SEAL)
Suzanne Woodke, Mortgage Loan Officer

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(STATE OF ILLINOIS)

SS.

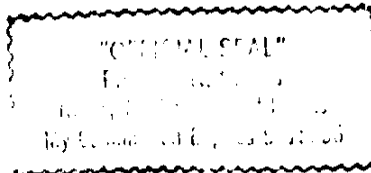
(COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 5th day of May, 1995.

Pamela R. Sierra

Pamela R. Sierra, Notary Public



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