95075618

SATISFACTION OF MORTGAGE

Loan No. 388159-8 Name Andrea Butler

After Recording Mail to LAURA S. ADDELSON & ASSOCIATES 500 DAVIS CENTER, SUITE 701 EVANSTON, IL 60201 DEPT-01 RECORDING \$29.00

. T#0012 TRAN 4582 06/09/95 13:21:00

\$2264 \$ JM *-95-375618

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by Che Mortgage executed by ANDREA BUTLER, DIVORCED, NOT SINCE REMARRIED

as Mortgagor, and recorded on 1-14-94 as document number 94049906 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated 1-6-94 and recorded as document number 94049907 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Box 77

Laura Addelson 500 Devis St. Soute 701 Evension, 16 60611

Legal description enclosed herewith

Commonly known as 990 N Lakeshore Dr. Chicago IL 60611

PIN Number 17032080211029

FD5834

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated April 17, 1995

LaSalle Talman Bank RSB

ban Servicing Officer

RE201 010 G14

F115834

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NG:300-9454 JAN 95

95275618

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER: 388159-8 MORTGAGOR: BUTLER

UNIT 9D TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 14,990 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN REC 1, 1/2 G.
PARINCIP.

OF COOP COUNTY CLOTH'S OFFICE THE DECLARATION RECORDED AS DOCUMENT NUMBER 22342070, AS AMENDED, IN SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

> Loan Number 388159-8 Name Andrea Butler

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a dily authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deso of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal April 17, 1995

"OFFICIAL SEAL" CAROL D. MILLER Notary Public Utate of Hilling My Commission Expires March 30, 1998

LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avenue

Norridge, Illinois 60634 SOM CO

RE203 008 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:200-9484 JAN 95

Property of Cook County Clerk's Office