Carry's achieves

When Recorded Return Original to perf. By:

4915 Independence Parkway Tampa, Florida 33834-7540 Attn: Post Production Services 95375640

EFT-01 RECORDING 10012 TRAN 4583 06/09/95 COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That GUARANTEED FINANCIAL MORTGAGE SERVICE INC.

(hereinafter called "Assignor"), whose address is

19 W JACKSON SUITE 210 CHICAGO, IL 60604

for and in consideration of the sum of Tea and No/100 Dollars (\$10.00) to it in hand paid by

Chase Manhattan

Mortgage Corporation (hereinafter called "Assignee"), whose address is

4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell,

convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by:

95375638

. GREGORY W. CHEN, SINGLE NEVER MARRIED

and recorded (collectively "Borrower"), dated June 1, 1995 Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from Juna 1, 1995 right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois

SEE LEGAL DESCRIPTION RIDER ATTACHED

Parcel No. 17-10-105-014-1136

100 E Hum do

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby: that except as set forth herein, it has executed no intruments in any way affecting said security instrument or the promissory notes secured thereby.

BOX 333-CTI

11.

Property of Cook County Clerk's Office

| | 7 |
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| Signed, sealed and delivered in our presence as witnesses and hereby attested to: | GUARANTEED FINANCIAL MORTDAGE SERVICE INC. |
| | By: Name and Applicable Title) |
| (Print Name and Applicable Title) | AS ATTORNEY IN FACT |
| 90 | |
| (Print Name and Applicable Fide) | · |
| Or | |
| CONTRACTE AND INVALOR | |
| | |
| 9 | 4 |
| TATE OF ILLINOIS | C |
| COUNTY OF SIAPRE &C | 4 |
| Martinos Chamissa | , a Notary Public in and for said county and state, |
| o hereby certify that | Al Olellis & personally |
| | artel itture cuberribes. It the torrooms inciringent unneares |
| nown to me to be the same person(s) whose nan efore me this day in person, and acknowledged | that he/she/they signed and delivered the said instrument as |
| nown to me to be the same person(s) whose nan efore me this day in person, and acknowledged is/her/their free and voluntary act, for the uses and pe | that he/she/they signed and delivered the said instrument as |
| efore me this day in person, and acknowledged is/her/their free and voluntary act, for the uses and po | that he/she/they signed and delivered the said instrument as urposes therein set forth. |
| efore me this day in person, and acknowledged | that he/she/they signed and delivered the said instrument as urposes therein set forth. day of him he/she/they signed and delivered the said instrument as urposes therein set forth. |
| efore me this day in person, and acknowledged is/her/their free and voluntary act, for the uses and po | that he/she/they signed and delivered the said instrument as urposes therein set forth. |

35375640

Property of Cook County Clerk's Office

PARCEL 1

UNIT 3203 IN 110 FAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY 200 SPACE WITHIN BLK 46 (EXCEPT EAST 75 FEET THERROF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THEOPENICIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #90620268 AND AS AMENDED TOGETHER WITH THE CONDIVIDED PERCENTAGE INTERRET IN THE COMMON RESEMENTS, IN COOK COUNTY, 1111-12018

PARCEL 2:

EASEMENT FOR MAINTENANCE, 1E FOR THE BENEIT OF PARCEL 1 AS SET FORTH BY RASEMENT AND OPERATION AGREEMENT, RECORDED OCTOBER 6, 1990 AS DOCUMENT 90487310 AND CREATED BY DEED FROM LASALLE NATIONAL TRUST, N. A, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1986 AND KNOWN AS TRUST NUMBER 111297 TO STRVEN N. RAMOS AND ELYCE K. RAMOS, HIS WIFE RECORDED JUNE 2, 1/91 AS DOCUMENT 91326026

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