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PARTIAL RELEASE LNR 57843-12

95375678

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO 838

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DEPT-01 RECORDING \$25.00
T40012 TRAM 4583 06/09/95 13:36:00
#2328 : JM *-95-375678
COOK COUNTY RECORDER

WNV 06/08/1056 / JCC 06/10/55 SL

KNOW ALL MEN BY THESE PRESENTS, That the

PARKWAY BANK & TRUST CO. a corporation of the State of ILLINOIS

secured by the CONSTRUCTION MTG. & ASSIGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH PARK DEVELOPMENT CORPORATION

747 W. DEVON PARK RIDGE, IL. 60063

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MTG. & ASSIGN. OF RENTS bearing date the 17th day of JUNE, 19 94 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. ** SEE BELOW ** to the premise therein described, situated in the County of Cook, State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL

** 94371350, 94371351, 94456509, 94456511, 94601408, 94601409, 94812154, 94993163, 94993164, 94812153

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-02-300-002-8002
Address(es) of premises: 3900 W. Bryn Mawr
Witness _____ and _____ and seal _____ this 5th day of June, 19 95

Lea Baldassano
Lea Baldassano Vice President (SEAL)
Marianne Wagener
Marianne Wagener Assistant Vice President (SEAL)

This instrument was prepared by MARIANNE L. WAGENER
4800 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILL 60658

(ADDRESS)

95375678

RELEASE DEED

By Corporation

TO

BOX 333-CTI

ADDRESS OF PROPERTY:

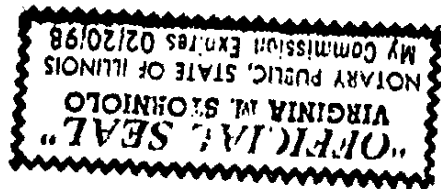
3900 W. Bryn Mawr #409
Chicago, IL

MAIL TO:

Put Postmaster
Miss W. Lawrence
Chicago, IL 60630

BARCORPUS, INC

Property of Cook County Clerk's Office



Commission Expires _____
NOTARY
19 95

GIVEN Under my hand and seal this 5th day of June 19 95

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of _____ of said corporation, as their free and voluntary

DIRECTORS

and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such ~~VICE~~ ~~AVP~~ ~~XXXXXX~~, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ~~AVP~~ ~~XXXXXX~~ of said corporation, and personally known to me to be the

~~TRUST~~ _____, a corporation, and ~~MARIANNE WAGNER~~, personally

personally known to me to be the ~~VICE~~ _____ President of the ~~PARKWAY BANK &~~

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ~~LEA BALDASSANO~~

_____ a notary public

THE UNDERSIGNED

SS

STATE OF ILLINOIS

County of COOK

879525578

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PARCEL 1:

UNIT 409 IN CONSERVANCY AT NORTH PARK CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST OF THE NORTH LINE OF SAID TRACT A DISTANCE OF 833.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 05 MINUTES 24 SECONDS EAST ON THE EAST LINE OF SAID TRACT A DISTANCE OF 583 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT A DISTANCE OF 255.38 FEET; THENCE NORTH A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE LAST DESCRIBED LINE 89.0 FEET; THENCE WEST 78.0 FEET, THENCE NORTH 10.0 FEET, THENCE WEST 48.0 FEET, THENCE SOUTH 20.0 FEET, THENCE WEST 78.0 FEET THENCE SOUTH 89 FEET THENCE EAST 204 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923282 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 304 AND STORAGE SPACE 304, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

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