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RELEASE OF ASSIGNMENT OF RENTS

JL036292

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of OCTOBER 22, 1990, made and executed by AUSTIN BANK OF CHICAGO NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1989 AND KNOWN AS TRUST # 0548 in the Records office of Cook County, in the State of Illinois, as document Number 90531179; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

PARCEL I: THE NORTH HALF OF LOT THREE (3) IN BLOCK FOUR (4) IN MERRICK'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER (1/4) OF SECTION NINE (9), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: LOT ONE (1) IN BLOCK ONE (1) IN MARTHA'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE EAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) (EXCEPT THE NORTH THIRTY (30) FEET THEREOF HERETOFORE DEDICATED FOR STREET) OF SECTION FOUR (4), TOWNSHIP THIRTY-NINE NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its VICE PRESIDENT this 21ST day of APRIL, A.D. 1995.

NORTH STAR
1420 KENSINGTON RD
ORCHARD, ILL. 60521

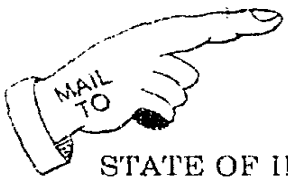
THE SOUTH SHORE BANK OF CHICAGO


DENNIS R. GLEASON, VICE PRESIDENT

Seal


VICTORIA HUNTER, ASST. VICE PRESIDENT

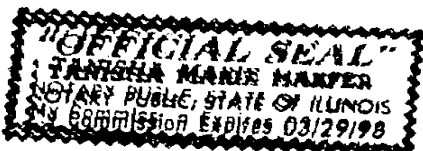
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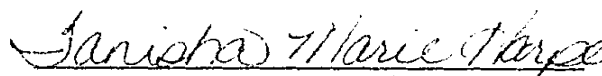


STATE OF ILLINOIS, COOK County ss:

I, TANISHA MARIE HARPER, a Notary Public in and for said county and state, do hereby certify that DENNIS R. GLEASON, personally known to me to be the VICE PRESIDENT of the above said Association, and VICTORIA HUNTER personally known to me to be the ASSISTANT VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as VICE PRESIDENT and ASST. VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21ST day of APRIL, 1995.




Notary Public

23.50
-20.00

3.50

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. DEPT-01 RECORDING 423.50
. T0001 TRAN 8410 06/09/95 13:19:00
. #0282 # AF # 95-375963
. COOK COUNTY RECORDER
. DEPT-10 PENALTY 420.00

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