

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, ATTORNEY IN FACT FOR CRAGIN FEDERAL BANK FOR SAVINGS for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto FRANK J. POLKA AND ELSIE P. POLKA, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 26TH day of JANUARY, A. D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 89074794

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 4/9/94 AS DOCUMENT NO. 94329739.

LOT 57 IN A.H. KRAUS REALTY COMPANY'S ADDISON STREET SUBDIVISION OF LOT 2 IN VOSS PARTITION OF THE 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

95375011

DEPT-01 RECORDING \$23.50
T40004 TRAN 8465 06/09/95 10:00:00
#1674 : LF *-95-375011
COOK COUNTY RECORDER

PROPERTY ADDRESS: 5746 W. ROSCOE, CHICAGO, IL 60634
PERMANENT INDEX NUMBER: 13-20-414-020-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

POWER OF ATTORNEY IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

3RD day of DECEMBER, A. D. 19 94.

This instrument prepared by CAROL D. MILLER

LASALLE TALMAN HOME MORTGAGE CORPORATION

Name: LASALLE TALMAN HOME MORTGAGE CORP.
Address: 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: Dorothy Brown
DOROTHY BROWN, ASST. VICE PRESIDENT
Attest: James M. Dolan
JAMES M. DOLAN, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten signature and initials.

UNOFFICIAL COPY

State of ILLINOIS

S.S.

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CAROL D. MILLER

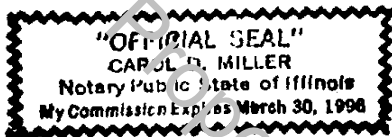
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
DOROTHY SKOWRON, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
 and **JAMES M. DOLAN, ASST. VICE PRESIDENT**, personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument as such **A.V.P.**
 and **A.V.P.**, respectively, and to me personally known to be such officers of said *
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
 own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
 said **A.V.P.** did also then and there acknowledge that he, as custodian of the corporate seal of
 said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
 and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 3RD day of DECEMBER 19 94 .

CAROL D. MILLER

Notary Public



95375011

Box _____

SATISFACTION OF
MORTGAGE

LASALLE TALMAN HOME MORTGAGE
CORPORATION
ATTORNEY IN FACT

ELSIE F. POLKA
5746 W. ROSCOE
CHICAGO, IL 60634



Property of Cook County Clerk's Office