GEORGE E. COLE® LEGAL FORMS

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGIST TITLES IN WHOSE O MORTGAGE OR DEED TRUST WAS FILED.

| KNOW | ALL | MEN | BY | THESE | PRESENTS, | That |
|---------------|-----|-----|---------|----------|-----------|------|
| BROADWAY BANK | | | 5960 N. | BROALWAY | | |

60660

IL

CHICAGO,

of the County of OOK and State of ILLIANIS

Action of the Control of the Control

DEFT-01 RECORDING 1\$0mby | 18AN 8466 (16709795 10#05#00) まほかました ロータケー375012 TODE COUNTY RECORDER

95375**01~**

Above Space for Recorder's Use Only

Mortgage & Assignfor and in consideration of the payment of the indebtedness secured by the ment Of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ______ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH PANIGIRAKIS, A BACHELOR (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever_____ Mortgage & Asi)ignit may have acquired in, through or by a certain ment of Rent-bearing date the 22nd day of June , 19 90 , and recorded in the Recorder's Office of Cook County, in the State of LR3691368 & Illinois, in book ______ of records, on page _____, as document No. LR3891369 ______ the premises therein described as follows, situated in the County of _____ Cook_ of Illinois, to wit:

Parcel 7: LOTS 36 AND 37 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23.50

together with all the appurtenances and privileges thereunto belonging or appertaining.

| UNOFFICIAL COPY | |
|---|------------------------------|
| ADDRESS OF PROPERTY: ADDRESS OF PROPERTY: ADDRESS OF PROPERTY: A SALLE OF THE FLOOR MAIL TO: GEORGE E. COLE® LEGAL FORMS | RELEASE DEED By Corporation |
| Permanent Real Estate Index Number(s): 13-25-407-208 & 13-25-400-009 | |
| Address(es) of premises: 2727-29 N. CALIFORNIA, CHICAGO, ILLINOIS | |
| Witness hand and seal, this _25th day of May | 19_95_ |
| - P (A Company) | (SEAL) |
| This instrument was prepared by Broadway Bank, 5960 N. Broadway, Chicago, Ill. 60660 | (SEAL) |
| This instrument was prepared by Broadway Bank, 5960 N. Broadway, Chicago, Ill. 60660 (Name and Address) STATE OF | , 1 <u></u> |
| STATE OF ILLINOIS | |
| COLUMN OF COOK | _ |
| 95375(| 112 |
| | otary public |
| in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George D. Dernis | <u> </u> |
| personally known to me to be the President of Broadway Bank | |
| a Illinois corporation, and Len Greetis | |
| known to me to be the Vice-President Screens of said corporation, and personally known to me | |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person an | |
| acknowledged that as such <u>Vice</u> President and <u>Vice</u> —President the signed and delivered the said instruction of the said inst | |
| caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Direct</u> said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses an therein set forth. | d purposes |
| Given under my hand and official seal this 25th day of May 19 95 | |
| HOTALY PUBLICAN APA' | |
| Commission expires | |