

# UNOFFICIAL COPY

Loan No. 8644130

WHEN RECORDED MAIL TO:

KATHLEEN M KUHL  
DOROTHY C LANBO-SIMON  
14003 S KAMES DR-UNIT 7  
CRESTWOOD IL 60445

95375084 DEPT-01 RECORDING

\$27.50

T6666 TRAN 4434 06/09/95 09:04:00

47520 + VF \*-95-375084

COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A  
Permanent Tax No.: 28-04-301-011-1127

Property Address: 14003 S. Kames Dr., #7, Crestwood, IL  
from the lien of a certain mortgage made and executed by KATHLEEN M. KUHL, UNMARRIED PERSON AND DOROTHY C. LANBO-SIMON, MARRIED TO MICHAEL SCOTT SIMON to GL MORTGAGE CORPORATION on 11/21/93, and recorded in Document No. 94062977 in the Land Records of COOK County, State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 01/03/95, which assignment is recorded in Document No. 95072099, in the Land Records of the Town of CRESTWOOD, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 10, 1995.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By:

*Sheri D. Hall*  
SHERI D. HALL, VICE PRESIDENT

ATTEST:

By:

*Jutta A. Weinstein*  
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

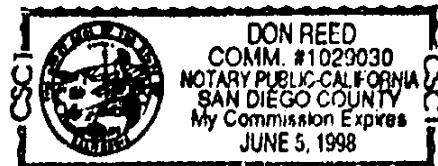
STATE OF CALIFORNIA  
County of San Diego

DON REED

On May 10, 1995, before me, \_\_\_\_\_, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

*Don Reed*  
Notary's Signature



(Notary's Seal)

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27/95

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## EXHIBIT A

**PARCEL 1: UNIT 721 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22723064, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL NUMBER 22570315 AS SUPPLEMENTED BY DECLARATION RECORDED AS DOCUMENT NUMBER 22723063, ALL IN COOK COUNTY, ILLINOIS.**

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