

DEPT-01 RECORDING \$25.50
140008 TRAN 5023 06/09/95 09:13:00
\$7664 JEB M-95-375191
COOK COUNTY RECORDER

-----ABOVE SPACE FOR RECORDERS USE ONLY-----

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
RESIDENTIAL MONEY CENTERS, a New Jersey General Partnership
located at 180 Summit Avenue, Montvale, New Jersey 07645, Assignor

for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable
consideration, does by these presents assign to
located at CONTIMORTGAGE CORP.
500 ENTERPRISE ROAD, Assignee
HORSHAM, PA 19044

a certain Mortgage dated November 4 19 94 in the principal amount of \$29,300.00
to Residential Money Centers

TP # 20-26-322-001

made by Arthur Moore and Juanita Moore, husband and wife
on lands located at 7813 South Dobson Ave., Chicago
in the County of Cook and State of Illinois
which mortgage was recorded on NOV 16 1994 in Book CG 94-971420 at Page

95376191

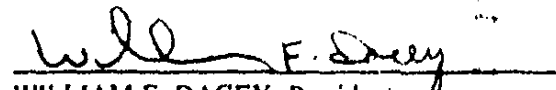
TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with
the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the
provisions contained in the said Mortgage and the Bond, Note or other Obligation

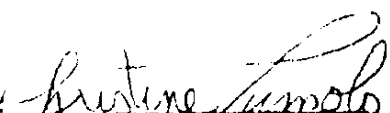
IN WITNESS WHEREOF, the said Partnership, via it's Managing General Partner, RESIDENTIAL
MORTGAGE SERVICES, INC., has appropriately executed the above named document and has caused its
corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by
WILLIAM F. DACEY, President this 23rd day of November A.D. 1994.

Signed and Sealed in
the presence of or
or Attested by:

RESIDENTIAL MONEY CENTERS
By: Residential Mortgage Services, Inc.
Managing General Partner


LAURA J. BORRELLI


WILLIAM F. DACEY, President

PREPARED BY: 
CHRISTINE TUMOLO
CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

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UNOFFICIAL COPY

STATE OF NEW JERSEY
COUNTY OF Bergen

ss.

November 23, 1994

Then personally appeared the above named William F. Dacey who, being duly sworn by me on his oath, deposes and makes proof to my satisfaction that he is the President of said Corporation; and acknowledged the foregoing instrument to be the free act and deed of Residential Mortgage Services, Inc. Managing General Partner of Residential Money Centers, a New Jersey General Partnership, before me,



TARA M. DONNELLY
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 12/31/1996

Prepared By:


Victoria M. Holmanson

Record & return to:

16152356

Assignment of Mortgage/Illinois

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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94971420 1 1 2 0

K43751

Loan #:
After Recording Return To:
Prepared By:
Residential Money Centers
180 Summit Avenue
Montvale, NJ 07645



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DEPT-01 RECORDING \$29.50
T#1111 TRAN 7062 11/16/94 09:15:00
#8739 CG *-94-971420
COOK COUNTY RECORDER

[Space Above This Line For Recording Date]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **November 4, 1994**.

The mortgagor is **Arthur Moore and Juanita Moore**, husband and wife

("Borrower"). This Security Instrument is given to
Residential Money Centers, which is organized and existing under the laws of New Jersey, and whose address is
180 Summit Avenue, Montvale, NJ 07645

("Lender"). Borrower owes Lender the principal sum of
TWENTY NINE THOUSAND THREE HUNDRED AND NO/100 Dollars (U.S. \$29,300.00)
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments of principal and interest, with the full debt, if not paid earlier, due and payable on **November 9, 2014**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained. Borrower does hereby mortgage, grant and convey to Lender, the following described property located in Cook County, Illinois:

LOT 41 AND LOT 42 IN BLOCK 92 IN CORNELL, A SUBDIVISION IN SECTION 26 AND SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-26-322-004

which has the address of **7813 South Dobson Avenue, Chicago, Illinois 60619**
("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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Property of Cook County Clerk's Office

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