

UNOFFICIAL COPY

Loan #: 009442
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
G.L. Mortgage Corp.
11346 S. Cicero Avenue
Alsip, Illinois 60658

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5138 06/09/95 13:10:00
#7836 + JB *-95-375353
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 009442

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
First State Bank of Maple Park

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 24, 1995
executed by Charles B. Lloyd and Marva Lloyd, husband and wife
to G.L. Mortgage Corp.

a corporation organized under the laws of the State of Illinois
and whose principal place of business is 11346 S. Cicero Avenue, Alsip, IL 60658, and recorded
as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as
follows:

SEE ATTACHED LEGAL DESCRIPTION

95375353

P.I.N.: 28-02-401-034 & 28-02-401-035
Commonly known as: 14006 Claire Blvd., Robbins, IL 60472

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

G.L. Mortgage Corp.

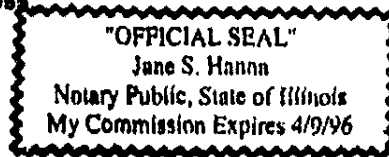
On 04/24/95 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared BARBARA A. OVERHOLT
known to me to be the ASSISTANT VICE PRESIDENT
and JAMES E. FRANKENBERGER
known to me to be the ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Barbara A. Overholt
By: BARBARA A. OVERHOLT
Its: ASSISTANT VICE PRESIDENT
James E. Frankenger
By: JAMES E. FRANKENBERGER
Its: ASSISTANT SECRETARY

Notary Public Jane S. Hanna
COOK County,

My Commission Expires: 4/9/96

Witness:



2350
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LEGAL DESCRIPTION RIDER

LOT 233 AND 234 IN BLOCK 5 IN CLAIRMONT, JAMES JAY SMITH AND COMPANY'S FOURTH SUBDIVISION OF LOTS 1, 5, 6, AND 7 IN LUCHTMEYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT TRIANGULAR PIECE IN SOUTHEAST CORNER OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2), IN COOK COUNTY, ILLINOIS.

P.I.N.: 28-02-401-034 & 28-02-401-035

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