

UNOFFICIAL COPY

95375355

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 5140 06/09/95 13:11:00
. #7838 # JB *-95-375355
. COOK COUNTY RECORDER

41222405874018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto RONALD CARTER, SHEILA L CARTER of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the NOVEMBER 11, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 04005935 to the premises therein described as follows, to wit:
LEGAL DESCRIPTION:

PLEASE SEE ATTACHED

1209 PITNER, EVANSTON, IL 60202

PIN #: 10-24-102-061

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MAY 25, 1995.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen
A. L. HANSEN-Vice President

\$23.50
JHL

95375355

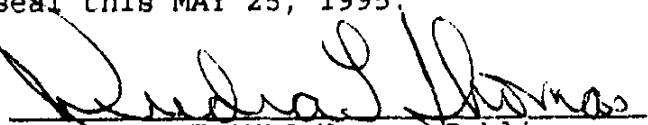
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STATE OF ILLINOIS

COUNTY OF COOK

I, DIEDRA L. THOMAS, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MAY 25, 1995.


DIEDRA L. THOMAS-Notary Public

This release prepared by:
Name: ALICE L. HANSEN
Address: 577 Lamont Rd
Elmhurst, IL 60126



Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

RONALD CARTER
SHEILA L CARTER

ADDRESS OF PROPERTY:

1209 PITNER
EVANSTON, IL 60202

MAIL TO:

RONALD CARTER AND SHEILA L CARTER
1209 PITNER
EVANSTON, IL 60202

95375331

Cook County Clerk's Office

Mortgage; and (4) the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of COOK State of Illinois

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LOT 29 AND LOT 30 (EXCEPT THE NORTH 10 FEET THEREOF) IN RUTT'S RESUBDIVISION OF BLOCK 1 IN PITNER AND SON'S 3RD ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO : GENERAL TAXES FOR 1991 AND SUBSEQUENT YEARS; BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; PRIVATE, PUBLIC AND UTILITY EASEMENTS; COVENANTS AND RESTRICTIONS OF RECORD AS TO USE AND OCCUPANCY; PARTY WALL RIGHTS AND AGREEMENTS, IF ANY; ACTS DONE OR SUFFERED BY OR THROUGH GRANTEES.

Property of Cook County Clerk's Office

DEC 16 1994

DEPT-01 RECORDING \$27.50
140013 TRAN 1659 11/30/94 09:34:00
#3997 # JIA *-04-005935
COOK COUNTY RECORDER

which has the address of 1208 PITNER, EVANSTON
(Street) (City)

Illinois 60202 (herein "Property Address");
(Zip Code)

21.5
95075355
IL001211

08-30-94 Mortgage IL

ORIGINAL

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Property of Cook County Clerk's Office
95377055