

UNOFFICIAL COPY

Prepared By:

MICHAEL L. DUBOIS
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

95376707

and When Recorded Mail To

ADVANTAGE-PLUS MORTGAGE CORP.
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

DEPT-01 RECORDING 923.50
T00000 TRAN 1824 06/09/95 15:12:00
92395 + CJ # -95-376707
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 95M08-00177

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMCOR MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 1995 executed by STEPHEN J. BELCZAK AND HELEN M. BELCZAK HUSBAND AND WIFE to ADVANTAGE-PLUS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 11952 SOUTH HARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

No. COOK 95376706 County Records, State of ILLINOIS (See Reverse for Legal Description)

Page(s) as Document described

Commonly known as 13122 SOUTH LINDER COURT, CRESTWOOD, ILLINOIS 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

ADVANTAGE-PLUS MORTGAGE CORP.

On MAY 26, 1995 before

me, the undersigned a Notary Public in and for said County and State, personally appeared Robert W. Cox

Robert W. Cox
By: Robert W. Cox
Is: President

known to me to be the President and Michael L. Du Bois known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Michael L. Du Bois
By: Michael L. Du Bois
Is: Vice President

Notary Public *Ann M. Dobrinski* Cook County,

Witness:
OFFICIAL SEAL
ANN M. DOBRINSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-26-00

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

Nov. 12/20/94

DIS 171

2350

95376707

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DPS 049

24-33-300-038-0000

Property of Cook County Clerk's Office

LOT 2 IN CURRAN SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 IN SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT 22354291 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

20722558