

# UNOFFICIAL COPY

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
18,000 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: JOYCE GRUDZIEK

Loan No. 00095400-50

Commonly known as:  
4347 WEST CRYSTAL STREET  
CHICAGO, IL 60651

95376887

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7110 06/09/95 15:27:00  
#7074 + RV \*-95-376887  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6/08/95 executed by  
ANTONIO CUCANO, A BACHELOR  
MARCELINO CONTRERAS, A BACHELOR

to **LIBERTY MORTGAGE COMPANY OF NORTH AMERICA, AN ILLINOIS CORPORATION**  
and whose address is 3407 WEST LAWRENCE AVENUE, CHICAGO, IL 60625  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. **95376886**

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 19 IN BLOCK 4 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 16-03-232-006

FIRST AMERICAN TITLE

083979 3 of 4

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 6/08/95

Witness: AMALIA MONTERROSO  
STATE OF ILLINOIS

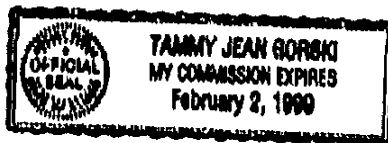
COUNTY OF KANE

Witness: XXXXXXXXXXXXXXXXXXXX  
)ss.

On 6/08/95 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared ~~XXXXXXXXXXXXXXXXXXXX~~ AMALIA MONTERROSO  
to me personally known, who, being duly sworn by me, did say that he/she is the

~~XXX~~ PRESIDENT, LIBERTY MORTGAGE COMPANY OF NORTH AMERICA, AN ILLINOIS CORPO  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

Tammy Jean Gorski  
TAMMY JEAN GORSKI  
Notary Public for the state of ILLINOIS  
My commission expires: FEBRUARY 2, 1999

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2350 255

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL: 312-603-1000 FAX: 312-603-1001



COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL: 312-603-1000 FAX: 312-603-1001

00350880

Property of Cook County Clerk's Office

FIRST AMERICAN TITLE

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